

Many Americans Asking Question, "Will A Roman Catholic Candidate Be Elected President?"

By C. Stanley Lowell
Associate POAU
Washington, D. C.

As many see it, the speculation about a "Catholic candidate" for the Presidency can be

summed up this way: Americans would not object to having a President who is a Roman Catholic. They would vigorously object to having a Roman Catholic President.

Never in our history have we had a "Catholic President." Nor have we ever had a "Baptist President" or a "Presbyterian President" or a "Methodist President" or an "Episcopal President." We have had

Presidents who were members of various denominations and some who belonged to none. But never before has it been advocated that a Baptist or a Pres-

byterian or a Methodist ought to be elected President in order to give his group proper representation in the Presidential orbit. It has never been the "Baptist turn" or the "Meth-

odist turn" so far as this office was concerned.

When is it the proper "time" for a Catholic President?

Never.

When can there be a Presi-

dent who is a member of the Roman Catholic Church?

Any time.

Top Job
The Presidency of the United States
(Continued on Page 2)

The Baptist Record

Official Journal of the Mississippi Baptist Convention

Published Week

JACKSON, MISS., THURSDAY, DECEMBER 11, 1958

Volume LXXXI, Number 49



TWO GROUPS CONFER—Representatives from two groups, associational superintendents of missions, and W. M. U. officers, conferred at Camp Garaywa Nov. 24-25 to study means of cooperation between associational WMU officers and superintendents of missions. Those present were, from left, standing: Rev. E. P. Burke, Winona; Rev. James Redding, Hernando; Rev. R. B. Patterson, Amory; Miss Nettie Ree Traylor, Jackson; Mrs. Willie Shotte, Jackson; Mrs. Claude Anderson, Picayune; Rev. Grady Smith, Sylvestra; Rev. O. B. Anderson, Long Beach. Seated: Mrs. C. T. Heltman, Lena; Rev. Gordon Sansing, Jackson; Miss Edwina Robinson, Jackson; Rev. Troy Prince, Meridian; Mrs. J. T. Lyons, McComb, and Mrs. J. B. Hamilton, Pontotoc.

Baptist Women Speak Up

JEFFERSON CITY, Tenn.—(BP)—Two professors at Baptist-related Carson-Newman College here recently completed a survey of leading Baptist church women in East Tennessee, the results of which showed that:

The great majority of the women do not smoke nor drink intoxicants.

They are very strongly against dancing, but four times as many approve of dances sponsored by a Baptist college than dances sponsored by churches.

Only about one in five favors integration of the public schools.

More than a third of them miss midweek prayer services and Training Union.

Not quite half of them read their state Baptist newspaper regularly. The state newspaper is read as thoroughly, however, as the Southern Baptist Convention's home magazine, Home Life.

Two-Thirds Visit
Only two-thirds of them made a special visit on behalf of their churches during the month prior to the survey.

They are, with the exception of one in five, tithers. Less than one in 10 failed to take a study course in the last two years.

Peak Month

NASHVILLE (BP)—State Baptist convention set an all-time monthly high in Cooperative Program funds they forwarded during November to the office of Southern Baptist Convention treasurer here. The amount was \$1,585,907.

Previous high was in January, 1958, when state Baptist bodies forwarded \$1,475,664, according to Treasurer Porter Routh of Nashville.

The November Cooperative receipts boosted the total for the year to date to \$23,435,003.

During November, Mississippi forwarded a total of \$88,692 including \$79,949 through the Cooperative Program and \$8,743 in designated offerings. This placed the state seventh among those reporting.

While overwhelmingly (93 per cent) against Southern Baptists' joining the ecumenical movement, 41 per cent approve of Baptist churches accepting into fellowship someone from another denomination if he has been baptized by immersion.

And almost half of them say it's all right for Baptists to take part in an observance of the Lord's Supper in some other church than Baptist.

Four out of five believe Baptist students should attend Baptist colleges "when circumstances permit" but only 13 per cent say they should attend Baptist schools "under all circumstances."

Over half of them don't belong to a civic or community club where they live.

The survey of Tennessee Baptist women was carried on by Carson-Newman students under direction of Herbert J. Miles, professor of sociology, and Ray F. Koonce, associate professor of sociology, and Ray F. Koonce, associate professor of psychology.

Questionnaires Sent
Students sent questionnaires to 1152 churchwomen whose names had been provided by pastors in East Tennessee. The women held an average of three general church offices or offices of key church organizations. Questionnaires did not have to be signed and 613 women filled them out. The other 47 per cent wasn't heard from.

The survey was planned so that women in churches of all sizes in all areas would be contacted. Questionnaires were sent to churchwomen in open country, town, village, and city churches. In the case of city churches, the surveyers were

careful to include both large and small churches and large and small cities.

Prayer Vigil In London

It's 10 a.m. in London. In front of No. 10 Downing Street official residence of the British Prime Minister, a little man kneels down to pray . . . on the curb.

A handful of curious tourists gather to watch as his lips move in inaudible prayer. But regular passersby pay little attention. This is nothing new to them, for Irish-born Alfred E. Roach (62) has kept this prayer vigil each day for four years.

"My primary purpose," Roach says, "is to pray for world peace. Naturally, the divine guidance which the Prime Minister of Britain receives is also an important factor. I also pray for the conversion of Russia from atheism to belief in God."

His prayer ended, the little man stands up, picks up the leather valise which he uses for a knee cushion—then goes on his way without speaking to those few who have gathered to watch.

And the next morning, 10 a.m., No. 10 Downing Street, he kneels to pray once more.

Carey Now Fully Accredited

William Carey College, the college that refused to die, has reached another milestone in her upward climb through the ranks of leading senior colleges. It has been announced from Louisville, Kentucky, that William Carey College has been awarded full membership in the Southern Association of Colleges and Secondary Schools.

With the accreditation of Carey College every white senior college in Mississippi is a member of the Southern Association. It is a fulfillment of one objective of the college administration over the last few years.

Been Under Survey
William Carey College has been under survey by Southern Association for several years. A special survey group visited the campus March 24-26, 1958 to examine the physical plant and evaluate the program of the school. Upon their recommendation, changes and improvements were made in several phases of the program. New buildings were constructed, needed equipment was purchased, additional qualified fac-

ulty and staff members were added, and changes in the curriculum were made to meet the rigid specifications set up by the committee.

This significant achievement is the product of much planning, sacrifice and prayer. The gaining of accreditation is not an end in itself, however. It is another round that has been reached on the climb up the ladder of success for William Carey College as she seeks to take her place among the four-year liberal arts colleges of the nation.

as huge liabilities and debts in this balance sheet.

Credit Items Seen
The credit items are easily recognizable. (1) Repeal of the amendment, with the imposition of license fees, produced new revenue for municipal, state, and the federal governments. Today the total number of taverns, saloons, bars, or whatever you call them, and of retail

stores exceeds the combined total of churches and schools by nearly 30,000, and the ratio of liquor outlets to American homes across the United States is one liquor store or bar to every 80 American dwelling units. Moreover, the real estate taxes on breweries, distilleries, wineries, vineyards, and on the retail outlets, likewise swell the coffers of the local, state and

national treasuries.

According to John M. Morehouse in *The New York Herald Tribune*, the drinking of tax paid alcoholic liquor is now the second largest source of revenue to the Federal Government as well as one of the largest revenue producers for the states.

Moreover, during these 25

(Continued on Page 2)

Finance Problems Vex Rural Church

By Carl A. Clark
Professor, Southwestern Seminary, Ft. Worth

At this time of year churches are planning their work for next year, particularly their financial program. It is appropriate then to discuss the particular problems of rural churches regarding their financial needs.

Potential

We have studied many churches and believe that one could double its annual financial income. Since this financial income is the means of serving Christ, we wonder if every church ought not to reexamine its own potential strength. Every church ought to be anxious to do its best for Christ.

It is very likely true that our smaller churches could increase just as proportionately as the larger churches. For example, in the Southern Baptist Convention the 1957 budget was under one thousand dollars in 3,825 churches. There are the very very small churches with very small financial income. Surely, however, these could increase and perhaps double that annual budget. There is a total of 14,613 Southern Baptist churches which had less than \$5,000.00 budget last year. This means that almost 50 per cent of the 31,297 Southern Baptist churches last year gave less than \$5,000.00. Surely this is not the potential giving strength of these churches. For example, one church which received last year \$5,300.00 had an actual tithe potential of \$19,000.00.

Another measure of the giving of our people is indicated by the statistics on per capita giving for 1957. Open country churches of the Southern Baptist Convention gave \$25.13 per capita. Village churches gave \$32.31, town churches gave \$56.47. This means that open country churches gave less than fifty cents per week per person to all the church causes. Surely this does not represent the strength of rural church finance.

The same proportions are represented in the per capita giving to mission causes. The open country churches gave \$3.11 per capita, village churches gave \$4.36, town churches gave \$7.37 and city churches gave \$10.38. Open country churches gave only a third of what the city churches gave for missions.

Principles

We believe the biblical principle of church finance is dependent upon the tithe of the individual member of the church. This is not only the scriptural plan of financing the church but we believe it is the only plan. Second, we believe that the church should teach and train its people to tithe. It is very probably true that many of our churches have failed to give this basic stewardship principle adequate emphasis.

Third, we believe that every church should set up its own budget of anticipated expenditures for the coming year. This budget then becomes the governing principle upon which the treasurer is authorized to pay expenses of the church.

The farmer's income may be up one year and down the next. The rural church, dependent upon farm income, should plan a longer range program over a period of years rather than attempting to do too much within a period of one year.

Plans
There are a number of financial plans which have been proven to be effective in Southern Baptist Churches. There are other plans that have proven to be ineffective. We would not criticize any one for using what we believe to be ineffective methods but we would only encourage every church to use proven and tested procedures.

Williams, McClellan Named

NASHVILLE (BP)—Albert McClellan and John H. Williams, both of Nashville, have been elected to fill two new administrative positions on the staff of the Southern Baptist Convention Executive Committee here.

McClellan, the Executive Committee's present director of publications, will become its program planning secretary on Jan. 1. On the same date, Williams will become its financial planning secretary.

The positions to which they were elected resulted from action taken by the Southern Baptist Convention in its session at Houston in May. The positions were created when the Convention adopted a report from the Committee to Study Total Convention Program.

Williams is manager of the contracts and insurance department for the Baptist Sunday School Board. He has been in the board's employ for 24 years.

Assistant To Routh

McClellan, in his new capacity, will be program planning assistant and principal professional assistant to Executive Secretary Porter Routh. He will review and appraise proposals of the Convention's agencies to determine their relation to the total Convention program and to the total denominational program, which includes local and state Baptist work.

McClellan will study the soundness of these programs in use of planning technique and will also serve as acting executive secretary-treasurer when called upon.



Dr. Albert McClellan



John H. Williams

25 Years Of Repeal Show Tragic Results

By William B. Lippard
Executive Secretary
Associated Church Press

Only nine months and fifteen days were required for the 48 states to ratify the repeal of the 18th amendment, then known as the Prohibition Amendment. This had been proposed by Congress on February 20, 1933 and the 21st amendment which repealed the 18th amendment

was proclaimed adopted December 5, 1933.

The year 1958 thus brings an ominous 25th anniversary in American life. In this anniversary year a balance sheet of the American liquor situation makes dreadful reading. Of course it must be acknowledged, and credit must be given where credit is due, that there are a few assets and credits, as well

as huge liabilities and debts in this balance sheet.

Credit Items Seen
The credit items are easily recognizable. (1) Repeal of the amendment, with the imposition of license fees, produced new revenue for municipal, state, and the federal governments. Today the total number of taverns, saloons, bars, or whatever you call them, and of retail

stores exceeds the combined total of churches and schools by nearly 30,000, and the ratio of liquor outlets to American homes across the United States is one liquor store or bar to every 80 American dwelling units. Moreover, the real estate taxes on breweries, distilleries, wineries, vineyards, and on the retail outlets, likewise swell the coffers of the local, state and

national treasuries.

According to John M. Morehouse in *The New York Herald Tribune*, the drinking of tax paid alcoholic liquor is now the second largest source of revenue to the Federal Government as well as one of the largest revenue producers for the states.

Moreover, during these 25

(Continued on Page 2)

S.S. Board Announces Unified Study Course For Teaching And Training

NASHVILLE, Tenn. —(BSSB) —The Sunday School Board has recently approved a recommendation of its curriculum committee that its three existing textbook study courses be combined into a single Church Study Course for Teaching and Training. The new unified course, an important step in the Board's curriculum development program, is to be inaugurated in October, 1959.

A prominent feature of this single church study course is that all existing credits in the three current courses will be transferred to the new course. Thus all the accumulated credits of persons who have awards in the Sunday school, Training Union, and church music courses will be maintained and will apply toward the requirements of diplomas in the new course. Also, the books in the present courses will be transferred to the new course.

2 Year Story

The decision to correlate the three present courses into one is the culmination of a two-year study by the Board's curriculum committee. A special study group of Board workers, under the chairmanship of Dr. J. M. Crowe, made an extensive investigation of the Board's entire study course ministry and then worked out the general plan approved by the curriculum committee and, subsequently, by the executive committee of the Board.

The new course will provide opportunity for a comprehensive study of many books arranged in eighteen separate categories such as Bible, Christian life, church membership, doctrine, evangelism, missions, stewardship, and others. For the completion of any book in any one of the categories, a person will receive a book certificate which will apply toward the requirements for a diploma. Books may be taken at any

time and in any order. Diplomas will be offered for young people and adults, Intermediates, and Juniors. The course is thus arranged to encourage study by all church members and to simplify the way of meeting the requirements for a given diploma.

The new Church Study Course for Teaching and Training will have the same basic spiritual objectives as the current courses, namely: growth in

Bible knowledge, soundness and stability in doctrine, instruction and inspiration for personal Christian living, meaningful participation in church life and work, effectiveness in the church educational program, training of church workers, and enlistment and preparation for Christian service.

Relates To Jubilee

The time for launching the correlated Church Study Course in October, 1959, was chosen in order that it might be a major phase of the Baptist Jubilee Advance emphasis for 1960 on teaching and training. A goal of 2,000,000 book study awards was set for this year, and plans were developed in the meeting of the state secretaries in Nashville designed to make possible the achievement of this goal.

It is believed that the single Church Study Course for Teaching and Training will have an enthusiastic reception in Southern Baptist churches.

VBS Clinic Ready

The annual State Vacation Bible School Clinic will be held at First Church, Jackson, Jan. 12-14, according to Bryant Cummings, State Sunday School Secretary.

Sibley C. Burnett, Superintendent of Vacation Bible School Promotion, Baptist Sunday School Board, Nashville, will be the guest director.

Associational Superintendents of Vacation Bible School work, missionaries, pastors, superintendents, educational directors and other interested workers are urged to attend.

There will be six simultaneous conferences for Nursery, Beginner, Primary, Junior and Intermediate workers plus an administration group for principals,

pastors and others.

The first of six sessions will begin Monday, January 12 at 2:00 p. m. in the lower auditorium of the church. The Clinic will continue through Wednesday, January 14, concluding at 11:00 a. m.



NEW SEMINARY PRESIDENT—Dr. H. Leo Eddleman (center), newly elected president of the New Orleans Baptist Theological Seminary, talks with T. Odus Winn of New Orleans (left), president of the Board of Trustees, and Dr. W. C. Fields of Jackson, editor of The Baptist Record and seminary trustee. Dr. Eddleman, a native of Mississippi, has been president of Georgetown College in Kentucky for the past four and a half years. He will begin his work with the seminary February 1, 1959.

Many Americans -

(Continued from Page 1)

States is one of the world's top jobs. So is the Vice Presidency. Represented in these posts is a vast concentration of powers which touch the daily life of every citizen. With so much at stake the American people have a right to know who the Presidential and Vice Presidential candidates are. They have a right to know not only their names and the look on their faces, but also their policies, their methods, their thoughts, their beliefs. They have a right to know about anything that might possibly influence the way the candidate would act if he were nominated and elected.

No Religious Test

This applies to the candidate's religion just as it applies to his stand on the League of Nations in 1920, or his membership in this or that organization in 1944, or the speech he made at a firemen's clambake in 1950.

The matter of a religious test is not involved. The sixth article of our federal Constitution prohibits any religious test for civil servants. This means that nobody has any right to say that Baptists, Jews, Moslems or Roman Catholics may or may not run for public office because they are Baptists, Jews, Moslems or Roman Catholics. But such a restriction must never be confused with a restriction on question-asking. When it comes to Presidential candidates, anybody has a right to ask any candidate anything about anything.

By the same token, no civil official could argue that because the law of his church was superior to civil law, he would adhere to the former in any case of conflict. He must, indeed, make it clear that he would resist pressure to do so, no matter what church was applying it.

It is not bigotry to question a candidate about apparent contradictions between the law of his religious denomination and American civil law. It is bigotry to deny the right to raise such questions. Bigotry always expresses itself in a refusal to question or be questioned.

Whatever the religious affiliation of the candidate for the nation's highest office, he should properly be questioned whenever distinctive tenets of his faith carry even a suggestion of a "conflict of interest" between civil and ecclesiastical duty. A Quaker might properly

be questioned regarding his stand on national defense. A Christian Scientist should be questioned as to his attitude on national health programs. An Amishman should be questioned about his position in regard to public education. A member of Jehovah's Witnesses could be questioned on his refusal to salute the American flag.

The question of religion and the Presidency concerns candidates of Roman Catholic faith because this church claims control over large areas of life.

Education offers an example of an area of possible conflict. Who is going to run education—school boards elected by citizens in their local communities, or a group of ecclesiastics? Pope Pius XI said in his encyclical, *Christian Education of Youth*: "Education belongs pre-eminently to the Church. Every form of instruction, no less than every human action, has a necessary connection with man's last end, and therefore cannot be withdrawn from the dictates of divine law, of which the (Roman Catholic) Church is the guardian, interpreter and infallible mistress."

Insist on Control

This encyclical was cited in May, 1958, by eight Roman Catholic priests of Bloomfield, N. J., as giving them an authority over public-school arrangements superior to that of the teachers and the school board.

Roman Catholic insistence on its control of education culminates in Canon Law 1374, which orders Catholic parents to keep their children out of "non-Catholic, neutral or mixed schools, that is those which are open also to non-Catholics." This obviously refers to the public schools, where there is no religious test for admission. It is true that this law can be abrogated in certain instances, but the determination of the exception must be made by an ecclesiastical official. Thus, full control of education is asserted and carried out in practice by the hierarchy, so far as its adherents are concerned.

All this has relevance to the candidacy of a member of the Roman Catholic Church. Does the candidate believe that education should be controlled by the leaders of his denomination? Or does he believe that education should be controlled by the people acting through their chosen officials in local communities?

Education One Area

Education is only one of the areas which the Roman Catholic Church claims for its special control because of moral and religious considerations. Another area is that of marriage and family relationships. All churches assert their concern in this realm, but most churches are ready to concede a civil concern as well. The Roman Catholic Church attempts to dictate to persons of all faiths on matters pertaining to marriage and family relationships. In some of our states this church uses its influence to maintain statutes which prohibit physicians from giving birth control information to patients, regardless of their need or their religious faith. Would a Roman Catholic President, under the urging of his church, favor national law to this effect? Or would he favor a law the hierarchy has often advocated, that an orphan who had had even one Catholic parent must be left in an orphanage if Catholic foster parents were not available?

The Roman Catholic Church has its own medical code which differs markedly from the code of American Medical Association. Whose code is to be followed? Pope Pius XII told the Seventh International Congress of Catholic Doctors at The Hague, September 11, 1956, that whenever "God's Law" or natural law (i. e., the law of the Roman Catholic Church) forbids practices customarily recommended by reputable physicians, "medical law has no authority and the doctor is not bound to obey it."

Having witnessed such examples, many citizens are apprehensive about what they might expect from a Roman Catholic President.

One further point may appear minor to some, yet to millions of Americans it is a major matter. Since we are a church-minded people, it has become customary for the President to appear at certain religious functions. There is nothing official about this; it is a tradition that has naturally developed. One thinks of the famous Red Mass of the Roman Catholic Church, the Communion Service at the National Presbyterian Church just prior to the opening of Congress, and others. The President frequently attends such events. But the Roman Catholic forbids its members to attend services of another denomination (Canon 1258). This law can be abrogated in certain instances, but the consent of the Bishop must be secured in each instance. Millions of Americans would like to know whether, if they had a Roman Catholic President, he would have to ask permission from a bishop before he could attend such church functions.

The big question is this: if he is elected, will the Roman Catholic candidate or the Protestant candidate or the Jewish candidate, be his own man? Can he, as an impartial umpire, call the shots as he sees them?

The people have a right to ask the big question and all the little questions which spell it out. They have a right to ask and they have a right to be answered.

25 Years - - -

(Continued from Page 1)

years the liquor industry has spent more than 15 billion dollars on farm products, corn, hops, malt, barley, and other grains, and for bottles and tin can containers, and for the construction of new breweries and distilleries. The brewing industry claims that it has appropriated 8 billion dollars for such expenditures and has injected that colossal sum into the American economy.

Small Labor Force

Although some 1,200,000 people are thus employed, by comparison with the total labor force in the United States, computed to be about 65 million, the total employed in the liquor traffic is really quite small. In addition, about 400,000 are engaged in the illegal industry known as bootlegging.

Such are the credit items. They are more than offset by the costly, terrifying tragic debit items. There are at least eleven such overwhelming, bankruptcy producing debits and liabilities.

(1) The past 25 years have witnessed an immense, indeed incredible increase in the number of people who drink. In a well documented study, the Metropolitan Life Insurance Company states that there are now 65,000,000 people in the United States who drink.

(2) The past 25 years have witnessed a steadily mounting rise in crime, directly or indirectly due to liquor.

Rise in Delinquency

(3) The dangerous rise in juvenile delinquency is front page news in every town and city. And while today's feeling of economic and political insecurity, resulting from wars and rumors of wars, is philosophically interpreted as a background for juvenile delinquency, most of it is due to delinquent homes, neglectful parents, unhappy marriages, poverty, and other conditions in which liquor is the factor. Much of it is due directly to the ability of youth to obtain liquor in spite of the legal prohibitions against selling liquor to minors.

(4) The enormous consumption of grain, fruit, sugar, and other food elements in the manufacture of alcoholic beverages constitute an immense waste of natural resources.

(5) The liquor traffic has never achieved distinction as a law abiding industry. While most retail establishments obey regulations and the majority refrain from selling liquor on Sundays, on election days, and on other prohibited holidays, yet there are many violations. Moreover the lack of a uniform national law about selling to minors permits immense violations.

(6) The prevalence of bootlegging and moonshining, notwithstanding the glib promises and assurances given by the liquor interests that repeal of the 18th

amendment would do away with this illegal liquor traffic, is another debit. According to Donald I. Rogers in *The New York Tribune*, bootlegging is now higher than at any time within the past 25 years.

Jails Overcrowded

(7) All across the land the jails are overcrowded. Alcoholic rehabilitation institutions are taxed to capacity. The organization known as Alcoholics Anonymous does a thriving business and renders a sadly needed service in redeeming multitudes of people caught in the frightful throes of alcoholism.

(8) What is inexpressibly said to contemplate is the increasing number of women drinkers. Many are known as "solo drinkers."

(9) Terrifying is the steadily increasing number of confirmed alcoholics, now estimated at five million. According to the U. S. Department of Public Health, alcoholism is now the fourth most prevalent disease among the American people, exceeded in number of patients only by heart disease, cancer, and mental illness. The old term "alcoholic" has become something new in the American vocabulary.

(10) The advertising industry merits severe condemnation in creating a liability and a debit in this alcoholic balance sheet. Gone is our previously cherished American privacy. Violated is the security and the sanctity of the home which from time immemorial the American has regarded as his castle. Through radio and television, by magazine and newspaper, every home today is invaded by the seductive pleas of the liquor traffic. In a recent full page newspaper advertisement the brewing industry proudly boasted that beer is now served in two out of every three American homes.

Liquor, Gas Do Not Mix

(11) Finally, the huge casualty list on the highways constituting a frightful indictment of the liquor traffic and adds unspeakable tragedy to the balance sheet, because alcohol and gasoline do not mix. Even the liquor industry itself recognizes some responsibility for highway tragedies and mutilations, as evidenced by the now familiar New Year's Eve distillery advertising, "If you must have one for the road, make it coffee!" For it is now a well established fact that one for the road really means one for the morgue. And to protect themselves, the liquor interests also admonish you, "If you drive, don't drink; if you drink, don't drive."

Here is indeed a grim, sorry, disillusioning, tragic alcoholic balance sheet. In the realm of corporate finance any business concern whose balance sheet showed such a preponderance of liabilities and debts against assets and credits, would instantly be haled into court as bankrupt.



REV. CARL DUCK and Harris Hubbard break the ground.

Batesville Builds

First Church, Batesville, has begun construction of another educational unit which will provide for four departments, a dining room, an office suite, and a church library. This is the second unit in the over-all building program. The above picture was made at the ground breaking service, shows the pastor, Rev. Carl Duck (left) and Building Committee chairman, Harris Hubbard, turning the first spadeful of dirt.

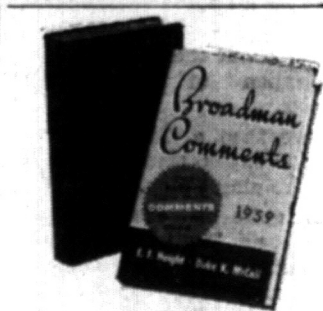
The church sold church bonds to finance the construction. The \$65,000 was sold in six days to church members.

The Church has just completed the FORWARD PROGRAM OF CHURCH FINANCE for the second year. The budget was set at \$63,500. By using the Forward Program the church received 663 pledges of which 380 were tithers, and \$63,850 was pledged.

An Ideal Christmas Gift

For personal or church library
A HISTORY OF BAPTIST IN AMERICA
prior to 1845—Price \$3.00
By JESSIE L. BOYD

BAPTIST BOOK STORE
P. O. Box 527, Jackson, Miss.



Again This Year--
Again This Year--

An extra special combination offer on BROADMAN COMMENTS and Bible No. 1714C—An \$11.00 value for only \$8.95.

Two gifted scholars have written *Broadman Comments* for 1959. E. F. Haight writes the "Lesson in the Word" which includes complete Bible passage, lesson outline and lesson discussion of the International Sunday School Lessons. Duke K. McCall applies the lesson to everyday life in the "Lesson in Life."

Broadman Comments can be bought separately for \$2.75

Bible No. 1714C
—Genuine limp-style leather
—Concordance
—Center-column references
—Size 5 1/4 x 7 3/4 inches; 1 inch thick
—Biblical Atlas
—Family record pages
—Presentation page
Both for only \$8.95



CORONATION—Members of GA were presented in a Coronation service at First Church, Union. Mrs. W. L. Compere, Newton, gave the charges and crowned the Queens. Queens crowned, left to right: Judy Whitten, Sue Butts, Elizabeth Henry, Linda Johnson.

"Refused To Die"

William Carey College has been rightly called "the college that refused to die." In her 50 years' history, advances have been made in the midst of trying circumstances. Fire, wars, inadequate funds, and lack of support, have combined to plague the school in its struggle for existence.

In 1906, W. L. Thomas, a pioneer educator in South Mississippi founded "South Mississippi College." This school did a noble work until 1909, when fire destroyed its immense administration building with all its contents.

Mr. W. S. F. Tatum, a wealthy lumberman, acquired the property and in 1911 offered it as a gift to Mississippi Baptists. The gift was accepted and the trustees elected Professor W. W. Rivers as President. The name Mississippi Women's College was chosen for the new institution.

Johnson Elected

At the end of the first year, Dr. J. L. Johnson, Jr. was elected as the first president under Convention control. He served from 1912 until his death in 1932. During his administration the physical plant was improved and Woman's College became a member of the Mississippi Association of Colleges for

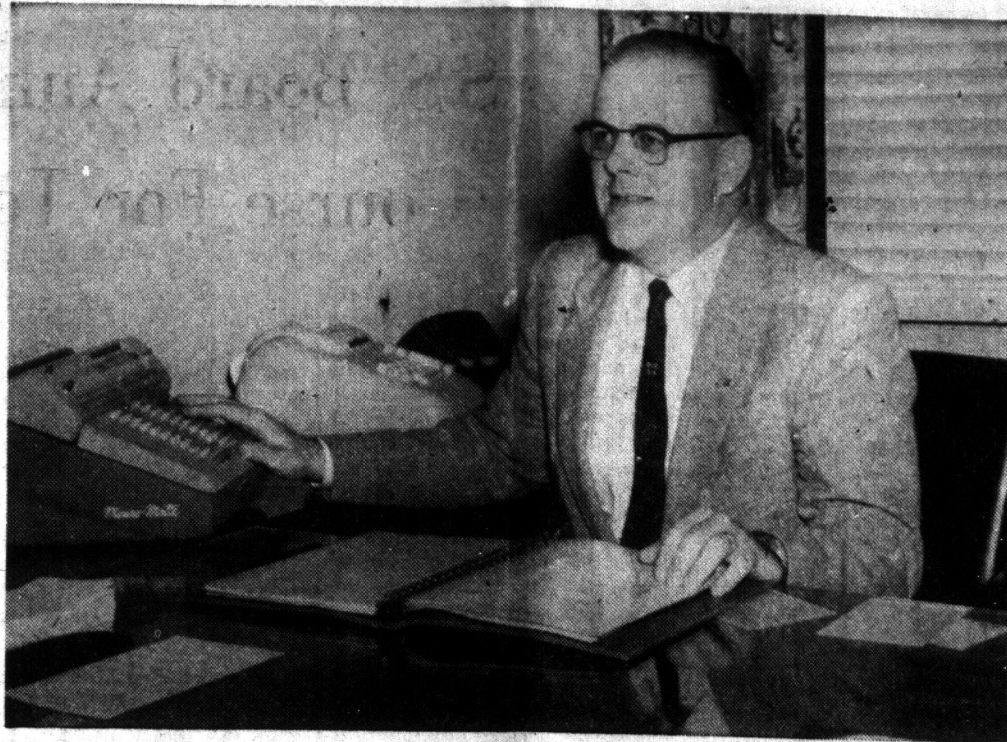
Women. On December 3, 1926, Woman's College became a member of the Southern Association of Colleges and Secondary Schools.

Dr. W. E. Holcomb assumed the presidency March 4, 1932. He served until the close of the session in 1940, at which time he resigned. Because of the general situation, aggravated by the war, the trustees suspended operation of the college and it was used as a housing project for the army officers at Camp Shelby. Her membership was forfeited.

School Reactivated

In 1946, the trustees of Mississippi Woman's College elected Dr. L. E. Rouse as president. He was given the mammoth task of reactivating the school. The entire college plant was renovated, modernized, and largely furnished.

The State Baptist Convention of 1950, realizing the need for Christian education, and being aware of the strategic location of Woman's College, brought the college under review. Three years later, the Convention voted a coeducational status to the school. The name William Carey College, in honor of the "Father of Modern Missions," was selected and approved by the convention.



ARTHUR NELSON, business manager uses the calculating machine on his desk to compare some current figures.

Upon the resignation of Dr. Rouse on July 1, 1956, the Board of Trustees elected Dr. J. Ralph Noonkester as president of the college. He was officially inaugurated December 14, 1956. Under his capable leadership the school has continued to progress and is in a better position today to go forward than at any time in its history.

The climb has not been easy. The road has been rough. This present victory was not easily won.

Carey Has Rapid Growth

The rapid growth of William Carey College over the last five years has been outstanding. Construction of new buildings, additions to the faculty, and an overflow of students has caused the people of Mississippi to sit up and take notice. This expansion is due to a number of factors, but all of them could be classified under one heading. That is, the foresight and integrity of the present administration of William Carey College.

Dr. J. Ralph Noonkester is in his third year as President of William Carey College. Numerous improvements have been made and great strides have been taken toward accreditation since his inauguration in 1956. With the announcement by Southern Association of full membership for William Carey College, we recognize his qualified leadership through this period of rapid growth.

Curriculum Improved

Dr. Joseph M. Ernest, Jr., academic dean of William Carey College has worked to improve

the curriculum of the school and to make changes where they were needed. His efforts have been directed toward the recommendations made by the survey committee of the Southern Association of Colleges and Secondary Schools. The accreditation of Carey is an evidence of his ability and dedication.

The fifteen members of the Board of Trustees of William Carey College come from among the outstanding citizens of South Mississippi. The people of Mississippi are fortunate to have them serving in this capacity.

Mr. Purser Hewitt, a Jackson newspaperman, is chairman of the Board of Trustees. Mr. Hewitt's term expires in 1959. The terms of four others expire in 1959. They are: Mr. Walter Beard, a plantation owner of Arcola; Dr. Joe Tuten, a minister from Biloxi; Mr. Jimmy Pope, a banker and businessman of Richton; Dr. S. E. Lawrence, optometrist and businessman of Columbia.

One Woman On Board

Five members will serve until 1960. They are the following: Rev. J. D. Aycock, a minister from Gulfport; Rev. Carmen C. Sharp, a minister from Clarksdale; Dr. Earl W. Green, a physician from Hattiesburg; Mr. R. B. Thomas, a businessman from Wiggins; Rev. T. R. McKibbens, a minister from Laurel.

One woman has been elected to the Board. She is Mrs. I. H. Bass, Sr. of Lumberton. Mrs. Bass is owner of the Bass Pecan Nursery. Serving with them until 1961 are: Mr. Walter Clinton, a businessman from Petal; Mr. Bruce Aultman, an attorney from Hattiesburg; Dr. T. E. Ross, a Hattiesburg physician; Dr. Glen Pearson, Hattiesburg physician.

These prominent people all recognized the need for Christian education. They also recognize the need for expansion in order to meet the demands of today. Under this administration, William Carey College can only go forward.

Religious Life Emphasized

The religious activities are a vital part of the campus life at William Carey College. Included in the student body are 82 ministers, and 22 mission volunteers, in addition to music directors, education directors, church secretaries and those studying for almost every other church-related vocation. Special religious events throughout the year give all the students and faculty members an opportunity to participate.

The Baptist Student Union works as a link, connecting the school with the local churches. Carey College is not only interested in the local church, however, but in all the churches of Mississippi and surrounding states. She is dependent upon them for financial support and for students as well. In turn,

Carey produces qualified young people to assume places of leadership in the churches. In the past year, churches contributed \$24,658.57 to the school through designated gifts. A major part of this, \$15,281.15 was sent through the State Baptist Convention.

Close Convention Tie

There is a close and vital relationship between William Carey College and the Mississippi Baptist Convention. The Capital Needs Program of the Convention has enabled the school to construct two new buildings in the past two years.

The Convention also gave \$79,430.47 to the school through the Cooperative Program. A special campaign from the Education Commission added another \$6,

470.75 to the contributions. This is a total of \$110,559.79 given through the churches and the State Baptist Convention.

Carey Has Motto

An increase in income is expected from the Convention in the coming year, since a larger sum of money has been designated for Christian education. An increase in the number of students enrolled at Carey will raise the per capita gifts of the Convention, also.

The life motto of William Carey was, "I will expect great things from God, and I will attempt great things for God." William Carey College has adopted this motto and is seeking to fulfill her moral and spiritual obligations to her supporters through her Christ-centered program.

College Plans For Future

Accreditation by the Southern Association of Colleges and Secondary Schools has caused William Carey College to make even greater plans for the future. There is a great need for more buildings on the Carey campus. With the increase in student registrations, it is imperative that these buildings be constructed in the near future.

The trustees have studied preliminary drawings for a new gymnasium to be constructed in 1959. The Carey College Crusaders basketball team is, from all accounts, the greatest in the history of the school. The new gymnasium will not only enable

them to secure better training, but will also bring many visitors and spectators to the campus.

Badly Needed

High on the list of needed buildings is a fine arts building. William Carey College has one of the outstanding music departments in the South and an adequate building for teaching, practicing, and training is a must. It is hoped this building can be constructed soon in order to meet the needs of the many music students who seek admission to Carey.

Two buildings which must be erected if Carey is to continue

its rapid growth are a men's dormitory and a women's dormitory. The present space available will not accommodate the expected applications in the future.

The physical expansion of William Carey College must continue. A part of this expansion will be financed through the Mississippi Baptist Convention. The other part of it must come from individual contributions and designated gifts. Carey College is depending upon the support of individuals and groups to provide the necessary funds for this much needed expansion program.

Bookkeeping Office Handles Bd. Funds

By REV. JOE ABRAMS
Associate Editor

The Mississippi Baptist Convention Board has no money. That is—no money of its own! It simply receives and properly distributes the mission money sent in voluntarily by the 1770 churches cooperating with the Mississippi Baptist Convention. And, Mississippi Baptists can have the assurance that their mission money—over \$3,000,000 annually now—is handled accurately, carefully and safely, due to the efficient manner in which the Bookkeeping office of the Mississippi Baptist Convention Board is operated.

A large volume of work is done by a comparatively small staff.

Dr. Chester L. Quarles is Convention Board treasurer as well as executive secretary and is responsible under the constitution for handling of all funds property, trusts or other financial assets under supervision of the Convention Board.

Convention Specifies

Arthur Nelson as business manager of the Convention Board is property manager, purchasing agent, personnel manager and also head of the Bookkeeping office.

Mrs. B. B. Pridden is head bookkeeper and Mrs. Van Cotton is bookkeeper. Mrs. Robert Spencer is secretary to Mr. Nelson and assists in Bookkeeping office.

The State Convention annually adopts a Cooperative Program budget which determines the exact distribution of every dollar received through that channel. All designated funds go directly, twice each month, to the causes called for.

It is the duty of the Bookkeeping office to handle all funds and be sure that every penny gets to its proper destination.

Every safeguard is employed to achieve that end. The first thing each morning all Convention Board mail is brought to the Bookkeeping office where it is first handled by the employees in the office and all en-

velopes with checks or other remittances are sorted.

Each Church Has Page

From there each day it is counted, entries made and deposited in the bank by noon. No money is left in the building overnight. During the course of each month the office follows a regular schedule of procedure.

There is a record sheet for each church. The amount it gives is posted the day it is received. Any church member is welcome at any time to come by the Bookkeeping office and check his church record or contact the office for this information.

Adequate Equipment

Up-to-date business methods, techniques, and equipment are used, which make for accuracy, efficiency and economy.

The money handled by the Convention Board has grown annually in volume and goes to missionary, educational and benevolent causes in many parts of the world. \$3,119,317.27 was received and distributed during this past Convention year.

There are 12 general outlets for mission funds in the state, including the Baptist Hospital in Memphis, and checks for these are sent directly from the office.

These include the four Baptist colleges, the Baptist Hospital, the School of Nursing, the Orphanage, Kitfawake Assembly, Board of Ministerial Education, State Missions and the Baptist Foundation.

All allocations for Southern Baptist Convention causes are sent to the Executive Committee of the Southern Baptist Convention, Nashville, which in turn distributes these throughout the world.

Mrs. Pridden has held the position of head bookkeeper since April, 1950. She has been a bookkeeper "all her life," she says, beginning in 1925 with a Jackson department store. She holds a certificate in accounting from Mississippi State University and is an active member of the First Baptist Church, in Jackson.

A. L. NELSON

Money Manager, Music Maker

By Anne Washburn McWilliams
Editorial Assistant

Out at Art Nelson's house on Normandy Drive in Jackson, six children, five boys and one girl are eagerly awaiting Christmas.

Arthur L. Nelson, son of S. W. and Agnes Ekberg Nelson, spent his very first Christmas in the upper peninsula of Michigan in the town of Stambaugh. As he attended public school in "the north country," not so far from the Wisconsin border, there must have been many snowball fights. There must have been many white Christmases.

During a revival in Stambaugh, Torrey Johnson, evangelist, Arthur found room in his heart for the Savior who was born on earth in a stable and laid in a manger because there was no room for Him in the inn.

Nelson attended North Park Junior College in Chicago and received the Bachelor of Business Administration and Accounting degree from the University of Minnesota.

Two Christmas seasons Arthur Nelson spent in the armed forces—he served in the U. S. Army Air Force from April 6, 1942 until November 6, 1944.

During this period he made his first visit to Mississippi and to Jackson, where he was stationed at Jackson Air Base. After two sleepless nights on a Pullman (his bunkmate weighed several hundred pounds) Jackson really looked good to him!

Perhaps his meeting Nola Kate Ball of Louin, graduate of Mississippi College and Mrs. Nelson-to-be, also partly explains his affection for Jackson. Mr. Nelson is a Mississippian

by choice. He feels that the Lord led him to this state and he is perfectly content to spend the rest of his Christmases in the south.

After his discharge he returned to Chicago where he had formerly worked as accountant.

In a conversation that took place at Sears in Chicago, Mr. Nelson first learned of Mississippi Products, Inc., where he came to work as chief accountant in April, 1946. In May, 1949 he was promoted to comptroller, holding that position until September, 1957 when he became partner and salesman at the Townsend Piano Company, Jackson.

Each afternoon now about five o'clock Christmas carols begin to roll from the organ in the prayer room of the Baptist Building. That's Mr. Nelson playing. He says, "Music is my number one love, hobby, and recreation." (He also likes to fish). Art Nelson played in the high school band for seven years, was in the college band for four years, and played football while in junior college. Now a deacon at Broadmoor Baptist Church, Jackson, he is substitute organist.

Having for some time felt that he wanted to do some type of full-time Christian service, he accepted the job in January, 1958 as Business Manager of the Miss. Bapt. Conv. Bd.

With the jollity and good nature of Santa himself, Mr. Nelson is a fine, friendly fellow. (He can bake good old-fashioned teacakes). His ability in the fields of finance and music have been well-proven.

We present to you Arthur L. Nelson. May all his Christmases be white!



MRS. B. B. PRIDDEN, head bookkeeper, operates the new bookkeeping machine just installed in the office.



MRS. VAN COTTON, bookkeeper, makes the daily deposit which will soon be on its way to the bank.



A RECORD SHEET for every church is kept in the Bookkeeping office. Mrs. Robert Spencer, Mr. Nelson's secretary, is checking some information on one of them.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

W. C. FIELDS, Editor

Page 4

Thursday, Dec. 11, 1958

New President At New Orleans

Dr. H. Leo Eddleman will begin his new duties as president of the New Orleans Seminary on Feb. 1.

In background, training, and experience he is admirably equipped for the big task that lies before him.

He has served as a foreign missionary, a pastor, a seminary professor, and a college president.

Being a native Mississippian he is familiar with the territory from which the seminary draws the majority of its students.

Mississippi, Louisiana, and Alabama are currently furnishing the greatest number of students for the seminary—and in that order.

Dr. Eddleman will be the third Mississippian to lead the school.

He succeeds Dr. Roland Q. Leavell whose 12-year administration saw the building of a magnificent new campus. Dr. Leavell retired earlier this year because of a heart attack and now lives in Jackson.

Dr. Duke K. McCall, another Mississippian, was president of the school from 1943 through 1946. He now heads Southern Seminary in Louisville, Ky.

The only two other presidents of the school were Dr. W. W. Hamilton (1928-43) and Dr. Byron Hoover DeMent (1917-27).

A great host of New Orleans alumni serve in Mississippi at the present time. Mississippi churches have been blessed by their ministry. Our institutions have been strengthened by these men and women who are New Orleans graduates.

There are many ties between Baptists of this state and the seminary. It is our pleasure to welcome to the presidency of the school a man who is capable of matching the great opportunities of the hour.

Don't Just Stand There

Oliver G. Wilson writes in the *Wesleyan Methodist* about a successful pastor who has had printed on the back of his calling card this question:

"What on earth are you doing for heaven's sake?"

Hot Heads and Cold Hearts

One may be as straight as a gun barrel theologically and as empty as a gun barrel spiritually, says Vance Haver in a new book, *Repent or Else* (Revell).

"So often," he maintains, "it turns out that fundamental and orthodox Christians become so severe in condemning false doctrine, gnashing their teeth at every sniff of heresy, that they end up without love."

One may do a right thing in a wrong way. The same Paul who wrote, "...tho we, or an angel from heaven, preach any other gospel...let him be accursed," also wrote the love chapter of Corinthians.

Unless we can get that combination we shall be theological hawkshaws and doctrinal detectives, religious bloodhounds looking for heretics with hot heads and cold hearts.

They Also Serve

One of the greatest poets to use the English language was John Milton, a Baptist.

He was born 350 years ago (Dec. 9, 1608).

Smitten with blindness in his 40's he has been an inspiration to troubled and handicapped people for all of these years.

Out of his own affliction he wrote the following lines: "Who best bear his mild yoke, they serve him best; his state is kingly; thousands at his bidding speed, and post o'er land and ocean without rest; they also serve who only stand and wait."

19TH CENTURY BAPTIST PRESS

Traveling Preacher Studies

Daniel Boone As Well As Bible

TENNESSEE FRONTIER,

September, 1899—(BP)—The traveling Baptist preacher who takes his gospel message to the isolated settlers of the frontier is a student of Daniel Boone as well as his Bible. For unless this durable itinerant evangelist is as much a woodsman as he is a preacher, he may never find his way from one log cabin to the next.

They are becoming a familiar sight along the trails of the frontier, these Baptist preachers on horseback with little in their saddlebags except a piece of jerked venison and a well-thumbed copy of the Scriptures. The hope of a fresh start in life, of better farmland, of sudden wealth has lured others into this wild country, but these rugged itinerant Baptists are fired only by a zeal to take their message of salvation to the most remote cabin in the wilderness.

Follow A Trail

These preachers have learned to follow a trail with the skill of a frontiersman. They know to keep an eye peeled for the tree along the bridge path blazed or notched by the woodsman's ax. To miss a turn-off in the vest timberland means suddenly coming to the end of the trail miles from any cabin. Then there is nothing to do but try to back-trail for miles and perhaps

lose a day's travel or more.

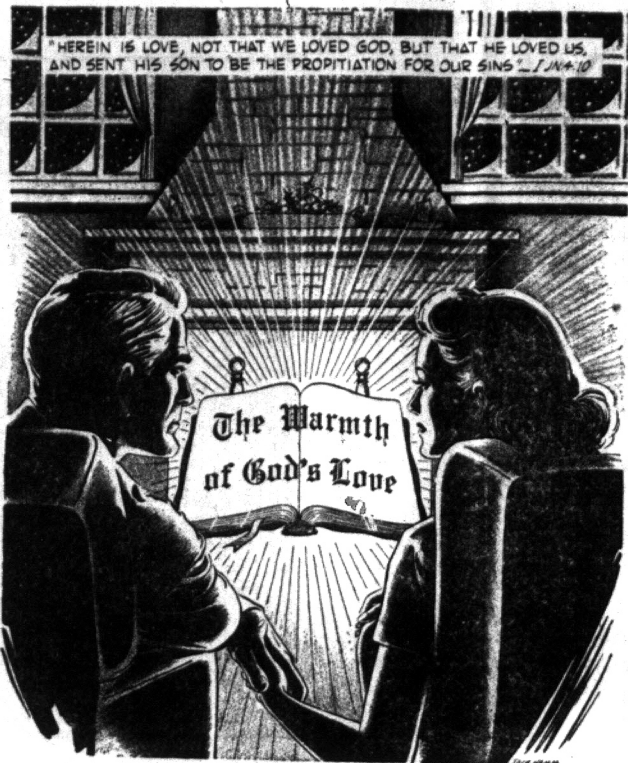
Sometimes the preacher on horseback is able to get directions from a settler along the way. After sharing a few verses of Scripture and moment of prayer with the settler, the Baptist pioneer is on his way again with the settler's crudely drawn map of the route. Slaves are sometimes helpful as they offer to travel with the preacher down the trail a few miles to point out directions and landmarks. The preacher usually keeps a coin handy to reward this helpfulness.

No Inns

Along the trail are wild game, and the traveling preacher may see an occasional Indian. Cabins of the settlers are crude and their fare is meager. Most of them have little to offer in the way of hospitality, but they usually give their visiting preacher a warm welcome.

As for inns and public houses, they are not to be found on the frontier. Unless the evangelist reaches the cabin of a hospitable settler before nightfall, he pitches camp beside a stream or near some shelter from the wind, makes his bed on the ground, and hopes for fair weather until dawn.

Copyright, 1958, Historical Commission, Southern Baptist Convention, Reuben Her-ring, Author



Hearth Of Happiness

New Books

THE Gnostic Religion by Hans Jonas (Beacon Press, 302 pp., \$6.00)—the newest and fullest presentation of the powerful movement that contended with (and almost defeated) early Christianity, presented in the light of new archeological discoveries.

THE AMPLIFIED NEW TESTAMENT (Zondervan, 989 pp., \$3.95)—a new translation with notes and parentheses clarifying obscure words and difficult passages, done by a committee of American Evangelicals, including Southern Baptists.

PELOUBET'S SELECT NOTES, 1959, by Wilbur M. Smith (W. A. Wilde, 412 pp., \$2.95)—85th annual volume on the International Bible lessons, used profitably by Baptists for 10 these many years.

PEOPLE'S PADRE by Emmett McLoughlin (Beacon Press, 288 pp., \$3.50)—the autobiography of one of the most courageous men in our time, the absorbing account of a priest who has left the Catholic Church to serve God in the slums.

BEGINNINGS: EARTH SKY, LIFE, DEATH by Sophia Lyon Fahs and Dorothy Spoerl (Beacon Press, 217 pp., \$3.95)—fascinating creation stories collected from everywhere under the shining sun except the Bible and reflecting extreme liberalism in comparative religion.

DEVOTIONS AND PRAYERS OF JOHANN ARNDT translated and edited by John J. Stoudt (Baker, 11 pp., \$1.50)—Choice excerpts from the writings of the second greatest reformer and theologian in sixteenth century Germany.

A BAPTIST TREASURY edited and with introductory notes of Sydnor L. Stealey (Thomas Y. Crowell, 2 pp., \$3.95)—a handy and helpful collection of important statements (John Smyth and Thomas Helwys to W. O. Carver and Cul-

bert G. Rutenber) reflecting Baptist faith and practice, skillfully chosen by the President-Professor-Pastor who heads Southeastern Seminary.

ROZELLE'S COMPLETE LESSONS, 1959, by Ray Rozell (Rozell and Co., 337 pp., \$2.95)—an excellent commentary on Sunday School lessons for the coming year, twelfth in the popular series by the Minister of Education, First Baptist Church, Owensboro, Ky.

POINTS FOR EMPHASIS, 1919 by Clifton J. Allen (Broadman, 215 pp., \$95)—An unsurpassed pocket size commentary for the Sunday School lessons during '59, forty-second annual volume, concisely written by the most skillful lesson writer among Southern Baptists.

THE FAITH OF THE CHURCH by Karl Barth (Meridian Books, Inc., 188 pp., \$1.25)—a clear, lucid study of the Apostles' Creed following the classic outline of Swiss reformer John Calvin, powerfully done by the man who has galvanized modern Protestant theology.

AN INTRODUCTION TO THE BOOKS OF THE OLD TESTAMENT by W. O. E. Oesterley and Theodore H. Robinson (Meridian Books, Inc., 454 pp., \$1.45)—a new printing of one of the standard works on the Hebrew Bible, taking each of the 39 books and putting them, like priceless jewels, in their proper setting.

JEWISH LIFE IN THE MIDDLE AGES by Israel Abrahams (Meridian Books, Inc., 452 pp., \$45)—released Nov. 19, a revival of the work by the prophet of British Liberal Judaism telling the story of subterranean centuries in Jewish history.

FAITH FOR THE ATOMIC AGE by Joseph Falcon (Christopher, 260 pp., \$4.00)—a call to all faiths to merge into one syncretistic organization to bring about world understanding and peace, a bit of Utopianism which the author believes would result in a "realistic" religion, spiritualism.

Circulation

This Week 88,931
Gain 184

The Baptist Forum

First Things First

The people at the Bailey Church are being helped as other churches are benefited by reading the Baptist Record.

Among the first items put in our budget were the Every Family Plan and a percentage to be given through the Cooperative Program. And it is our prayer that we shall grow as a church. Last Sunday we were blessed with our first conversion. Pray for us.

Houston Fitzgerald, Pastor
Route 7
Meridian, Mississippi

Among The Moslems

We want to share with you a few of the things which your Lottie Moon gifts are accomplishing. You helped a small group of Yoruba Christians in Yelwa build a pretty native stone church, one of the nicest buildings in a town which is almost totally Moslem. You have supported six Hausa pastors who sometimes walking or cycling thirty miles, witness tirelessly to the multitudes around them who do not know Christ.

Your gifts purchased a hand-wind phonograph which has attracted crowds in nearby villages with recordings of hymns and sermons in Hausa. We wish you could see the lovely new buildings of our Baptist Teacher Training Centre which are nearing completion on a beautiful hill site overlooking Minna. It is the only teacher training institution which Baptists have in all the Northern Region.

Construction begins soon on our new 30 bed mission hospital in Kontagora, the fourth hospital of any kind in Niger Province with its almost one million people.

Ask God to direct your giving this Christmas and give sacrificially for Him.

Dewey and Betty Merritt
Baptist Mission
Box 9, Minna
Nigeria, West Africa.

Because Jesus Came

Near the top of the list of requests to the Foreign Mission Board from the Japan Baptist Convention for the year 1959 is a church building for Nogata. It is a request for about \$2,800.00 with which to build a small combination educational building and worship hall. Later we hope to build an auditorium.

THE CHILDREN OF BIBLE TIMES by Sam Patrick and Omar Garrison (Prentice-Hall, Inc., 127 pp., \$3.95)—an artists' sensitive sketches and a writer's twentieth century prose bring to vibrant life the young personalities of Bible days, a successful attempt in Bible study to break through the fourth dimensional barrier of time.

THE LIVING SCRIPTURES, religious drawings by Jack Hamm (Kregel Publications, 127 pp., \$1.50)—120 of the best cartoons by the fine Baptist artist whose work is enjoyed by thousands every week, who was received with such appreciation at the recent state-wide men's rally, and whose drawings appear each week on the editorial page of *The Baptist Record*.

torium. We are praying that our request from Nogata along with many other ones from Japan will be granted from Lottie Moon Christmas Offering Funds or Cooperative Program Advance Funds. Give this Christmas!

As Christmas approaches and we take this opportunity of saying "Merry Christmas" to you, we look back over the year and remember some of the blessings that have come because Jesus came. We remember when the young man rang our door bell one night about 10:30 as we were getting ready for bed. We had talked together the night before until past twelve and he had decided to accept Christ as Saviour. Then he talked with the pastor and came by to tell of his clear decision. I think that we shall never forget that ear-to-ear smile on his face as he expressed the joy of his salvation. It was so visible that two of his friends accepted Christ a few days later.

Ralph and Gena Calcote
36 Narunizy Machi,
Yahata, Japan

3000 Green Islands

On June 6 the Seminary graduated 7 students—the first group to finish their 4-year course of study. These graduates are in pastoral work along the 700-mile-long island of Java.

Two weeks ago Buford baptised eight people in the Zion Baptist Church where he is pastor. This brings the total to 25 baptisms since our return from furlough 15 months ago.

The first Southern Baptist missionaries to Indonesia arrived on Christmas Day, 1951. Now we have 50 appointed. The goal is 100 by 1964.

As these 3000 verdant islands uplift their fringed palms along the equator, so may missions-minded friends everywhere lift up their hearts in prayer to God for us.

Buford and Mary Frances
Nichols
P. O. Box 205
Sebmarang, Java
Indonesia

Pages

From The Past

BY J. L. HOYD SR.

50 Years Ago

Pastor R. W. Bryant of the Seventh Avenue Church, Meridian, writes to express gratitude to the Convention Board for assisting this church to become full-time. The name of this church was changed in 1909 to Eighth Avenue Baptist Church.

The Richton Church closed a great revival with 46 additions in which Pastor T. J. Moore was assisted by Rev. H. R. Holcomb of Laurel.

40 Years Ago

Editor P. I. Lipsey gives full details of the Baptist Record being taken over by the Convention to become the denominational paper of Mississippi Baptist Convention. (See Baptist Record, Dec. 8, 1908).

The Clinton Church had 46 accession, 14 of them for baptism, from a revival meeting in which Pastor Zenon Wall was assisted by Rev. H. M. King of Jackson.

The Baptist Student Missionary Movement was organized in Meridian during the recent session of the Mississippi Baptist Convention with the Rev. Norris Palmer as president, J. E. Bryant vice-president and Miss Addie Mae Stevens as treasurer. (This was the beginning of what later developed into our present Baptist Student Union in Mississippi.)

25 Years Ago

Pastor J. H. Kyzar of the Lexington Church did the preaching in the annual revival meeting which resulted in sixteen additions. Singer Joe Canzoneri led the song services.

The Bradford Chapel Baptist Church in Wenster (Calhoun) County was organized in November, 1933, under the missionary work of Rev. W. W. Simpson.

How's this one? "What profession did your boy select?" "I'm going to educate him to be a lawyer." "He's naturally argumentative an' bent on gettin' mixed up with other people's troubles and he might just as well get paid for his time."

Counselor's Corner

By DR. K. LOFTON HUDSON
(Author of "For Our Age of Anxiety. Available at Your Baptist Book Store")

UGLY GOSSIP

QUESTION: What can parents and grandparents do to help ignorantly gossip about a young couple's first baby that is born prematurely? A beautiful wedding in the early summer attended by many of their friends and then the tiny mite in the winter slandered because nine months had not elapsed. Should not our grief and anxious hours be sufficient?

ANSWER: You are facing one of the most difficult of human situations. It hurts to be punished by society for sins we have committed. It hurts even worse to be punished when we are innocent.

What can you do?

First, don't get mad. That is, don't express your anger. Revenge would be the most natural response, but it is unchristian. Besides, it does no good. Under such circumstances people tend to get cold and bitter, to move out of the community, to quit going to church, or to say ugly things about those who have said ugly things about this fine young couple.

What Christ did was to bear the sins of those who hurt him. "When reviled, (he) reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously" (1 Peter 2:23). This is the Christian way.

Finally, let this be a lesson to you. Gossip is one of the meanest things in the world. Do everything you can to counteract it and never have part in spreading it. There ought to be a special place in hell for gossips. But who has not had part in Gossip at one time or another?

(Address all questions to Dr. Hudson, 116 W. 47th St., Kansas City 12, Mo.)

Calendar of Prayer

December 15—Charles C. Knox, Mississippi College faculty; Mrs. Claudia Landrum, Miss. College staff.

December 16—Edwin Sansing, Executive Com., Hinds Association; W. A. Sims, Madison Association; Sunday School Superintendent.

December 17—Dale Younce, Madison Association; Music Director; Mrs. Margaret M. Lowrey, Blue Mountain faculty.

December 18—D. H. Guyton, Blue Mountain faculty; Roy S. Isbell, B. S. U. Director, Miss. State University.

December 19—Jeanette Anderson, Baptist Building; Burrell Bond, Baptist Building.

December 20—Billy Howard, Lee Association; Brotherhood President; Ethel Trimble, Noxubee Association; Training Union Director.

December 21—J. B. Costilow, Newton Association; Training Union Director; Thomas Nickey, New Choctaw Association; Training Union Director.

EAST LANSING, Mich.—(BP)—A group of 15 students met here recently to adopt a constitution as a Baptist Student Union and to make plans for the gradual development of a BSU program at Michigan State University.

THE BAPTIST RECORD

W. C. Fields, Th. D. Editor
Joe Abrams Associate Editor
J. E. Lane Business Manager
Anne McWilliams Ed. Asst.

Official Journal of the MISSISSIPPI BAPTIST CONVENTION BOARD
Box 530, Jackson 5, Mississippi

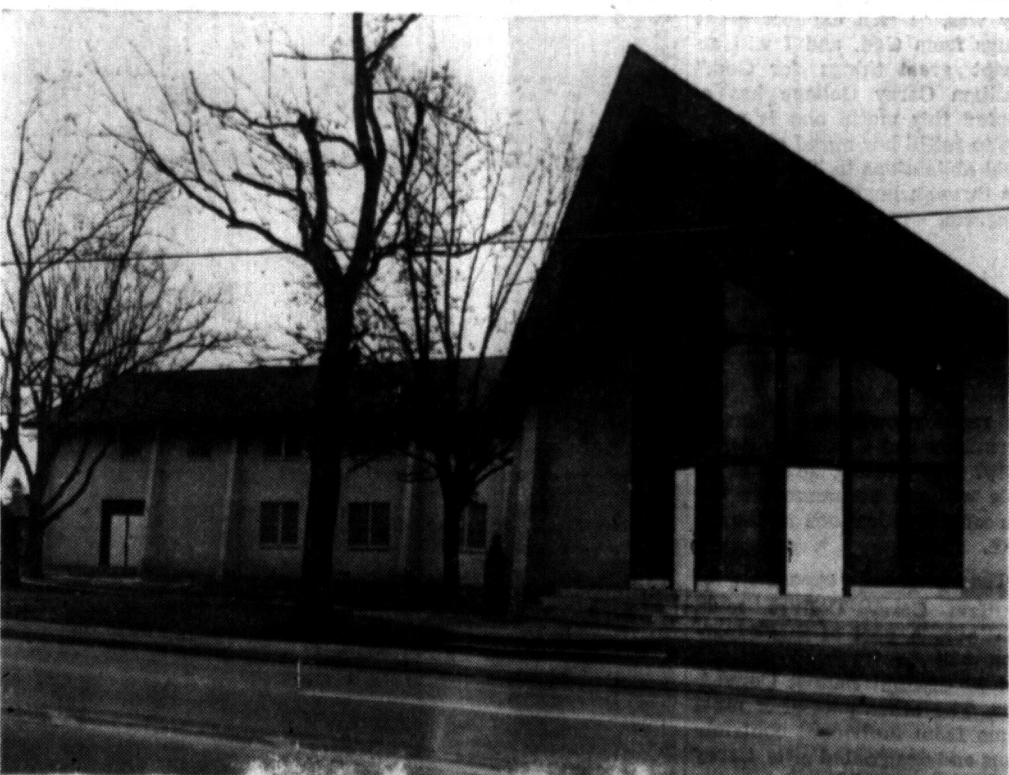
Chester L. Quarles, D. D.
Executive Secretary-Treasurer
The Baptist Building
Mississippi Street at Congress

Baptist Record Advisory Committee:
Henry Harris, West Point; Purser Hewitt, Jackson; Rev. B. T. Bishop, Meadville; Dr. J. A. Tuttle, Vicksburg; Rev. Sam Waggoner, Petal.

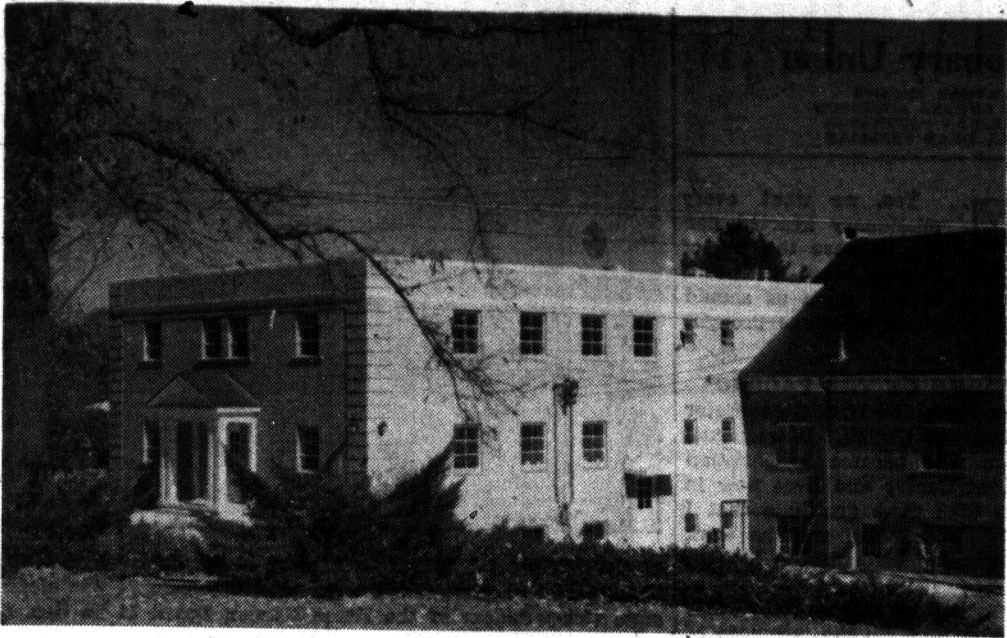
Subscriptions: \$2.00 a year payable in advance.
Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 8, 1917.

Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorial and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.



OPEN HOUSE Sunday for the new Educational Annex to Robinson Street Baptist Church also marked the anniversary date of the church's beginning and another anniversary for its pastor, Rev. Leonard Holloway. The \$20,000 new facilities for 12 departments of the Church Sunday School. Photo by McCoy, courtesy of the Clarion Ledger.



THE NEW educational building of State Boulevard Church, Meridian, was dedicated at the morning worship hour last Sunday.

Meridian Building Dedicated

The new educational building of the State Boulevard Baptist church of Meridian was dedicated last Sunday at the morning worship hour.

The building is a three story structure 44'x100' and is constructed of concrete, concrete block and steel. It also provides for an additional amount of space in the sanctuary equaling approximately one third of the original space.

The church now is able to plan for a Sunday school attendance of up to 650. There are presently 690 enrolled in the Sunday school and 550 in the church's membership.

Cost \$100,000

The work on the building was done at a cost of \$100,000.00 plus the cost of furnishings. The new building is completely

air conditioned and complete in every sense of the word.

This structure will house all departments except the adult and Intermediates. The adults are located in the original building and an Intermediate building, which is new throughout, will house two departments for the boys and girls of this age group.

Departments provided for in the building are 6 nurseries, 4 Beginners, 3 Primary, 2 Junior, and 1 Young People's department.

A choir room, church office, pastor's study are also included.

The pastor, Rev. W. H. Henderson, recalled in the dedication service that the work at State Boulevard began as a mis-

sion of the Lauderdale Baptist Association in 1951 and was organized into a church in 1952.

Open house was observed from 2:30 to 4:00 p.m.

Unity Grows

The Unity Church, Pascagoula, had an average attendance in Sunday School in November of 224. The average attendance for November 1957 was 109. The average attendance in Training Union for November 1957 was 64.

4,400 square feet of floor space has been added in a new brick building. Rev. Galen Irby is pastor.

Brotherhood Department

W. R. ROBERTS, Secretary
E. L. HOWELL, Associate
LEE FERRELL, Royal Ambassador Counselor
MRS. JAMES CRAWFORD and MRS. ELTON GREER, Office Secretaries

BROTHERHOOD AND ROYAL AMBASSADOR BANQUET HELD

The Lebanon Associational Brotherhood held its quarterly meeting at the Immanuel Baptist Church of Hattiesburg. The meeting was in the form of a banquet, with Landis Herrin, Associational Brotherhood President, presiding. Thirteen churches were represented at the meeting with a total of 281 men and boys attending. One outstanding accomplishment was that every member of the Royal Ambassadors of the Immanuel Church was present with a man.

The music for the meeting was under the direction of J. C. Street. The devotional was led by Dr. Pat Moseley who spoke on the subject, "Forward

for Christ." Special music was presented by four boys from the Main Street Baptist Church. The message for the evening, "Ambassadors for Christ," was given by Lee Ferrell, State Royal Ambassador Counselor.

The churches represented with the total present from each church were: Petal Harvey, 22; Providence, 12; Hattiesburg 1st, 3; Main Street, 19; Central, 41; 38th Avenue, 33; Bule Street, 18; Southside, 10; Glendale, 26; Macedonia, 23; Lakeview, 7; Brooklyn, 13; Immanuel, 53.

We congratulate this association for the great work of promotion and plans made for this fine meeting. This is a picture of what can be done as men work together for the cause of Christ through undergirding



LOUISVILLE, FIRST, AN HONOR CHURCH—Left to right: W. O. Snow, Training Union Director; Department Directors: E. F. Buckner, Adult; Mrs. Doyle Perry, Young People; Mrs. Tom Majure, Intermediate; Mrs. E. A. Knight, 11-12 year Junior; Mrs. E. F. Buckner, 9-10 year Junior; Miss Frances Morgan, Primary; Mrs. Lee Audis Jayroe, Beginner; Mrs. W. S. Dodd, Nursery; A. Q. Anderson, Training Union Secretary.—(Photo by Joe T. Cook).

Mr. Snow holds the Honor Church Diploma with seals. The most recent information indicates that there were 47 of the 1,412 Baptist Churches in Mississippi with Training Unions that earned this distinction.

The Diploma was received from the State Training Union Department for mailing a quarterly report to them.

Seal One was earned by the observation of Youth Week, April 13-20, 1958. In this project the youth of the Church served as officers and leaders of the church for the various activities of the week. Scotty Legan served as Youth Week Pastor.

Mrs. Lee Audis Jayroe holds the award of Excellence earned by the Beginner Department which she directs. This added Seal Two to the Diploma.

The Junior and Adult Departments entered participants in the Convention and Assembly features thereby earning Seal Three.

Seal Four was gained by increasing the enrolment of the Training Union from 250 on October 1, 1957 to 289 on September 28, 1958. This was a net gain of 37 members.

167 Training awards were needed in order to earn Seal Five. 283 awards were earned.

Because of the success of the Honor Church Program over the state, the program will be repeated again this year.

The First Baptist Church already has received the Honor Church Diploma for 1959 and is working to earn the seals in order to qualify as an Honor Church.

Names In The News

William Ferrell, missionary to Argentina, will speak at First Church, Natchez, on Sunday morning, December 14.

Galen Irby, Pastor, Unity Church, Pascagoula, conducted a revival for the Pine Grove Church, Bastrop, Louisiana. There were 14 professions of faith, 3 by letter and 10 public rededications.

Rev. W. K. E. James, a retired Baptist minister, was kidnapped last Friday afternoon at Tuscaloosa, Alabama forced to drive to a wooded area near Meridian, robbed, and left tied to a tree. The minister was not harmed.

Dr. Russell Bush, Jr., Columbia layman will speak at Macedonia Church, Lebanon Association, December 14 at the 11:00 a.m. service. The W. M. U. is sponsoring Dr. Bush who will bring a message emphasizing the needs of missions.

Rev. and Mrs. John R. Couch, Southern Baptist missionary appointees to Jordan, have departed for their field of service. Their address is Southern Baptist Hospital, Ajloun, Jordan. Mr. Couch grew up in Tupelo.

Dr. and Mrs. Raymond L. Kolb, Southern Baptist missionaries to North Brazil, have returned to the States for furlough. Their address is 106 Coney St., Dublin, Ga. Dr. Kolb is a native of Blue Springs, Miss.



REV. J. I. BERRYHILL, pastor East Tupelo Church, (fourth from left) had to eat "humble pie" as a result of First Church, Tupelo, topping his church in attendance at the recent Lee County associational Brotherhood meeting. Others in photo are, from left: Charles Stacy, Brotherhood president of the Harrisburg Church; Dr. Robert A. Hamblin, Harrisburg pastor; Doyle Pennington, president of East Tupelo Brotherhood; Mr. Berryhill; Robert "Red" Pearce, First Church Brotherhood president; and Rev. Joseph N. Causey, pastor of the first Church

Tupelo, First Cops Honors

A group of pastors and laymen gathered on a recent morning at the East Tupelo Church to feed "Humble Pie" to Rev. J. I. (Brother Ike) Berryhill.

The "Humble Pie" incident resulted from a two-way challenge for top place in attendance at the Quarterly Associational Brotherhood Rally on November 18 at the Community

Center in Tupelo. Brother "Ike" and the men from his church have consistently had more men in attendance at each rally. Their record extended for four years.

Beats East Tupelo
A determined effort was made

WASHINGTON — (BP) — The editor of the Capital Baptist here suggests that the Democratic Party look "with favor" on outgoing Congressman Brooks Hays as a vice-presidential candidate in the 1960 national elections.

BALTIMORE — (BP) — Maryland Baptist State Mission Board has voted to make the fiscal year for the state Baptist Union Association conform to the budget and calendar years.

to break the East Tupelo record. A total of 419 men braved a downpour of rain for the supper meeting featuring an address by Mr. Lucien Coleman of the Brotherhood Commission staff in Memphis. When the count was taken, President "Red" Pearce and his men from the First Baptist Church had beaten Brother "Ike" with an attendance of 129 men to 92 men. Harrisburg ran a close third with 81 men present.

Although the long-standing record was broken, it was agreed that no one really lost in view of the largest Brotherhood meeting ever held in Lee County.

Mr. Clint Sims of the Calvary Church is Lee County Brotherhood President.

Send A

CHRISTMAS GIFT

This Year To One Of The Children At The

Baptist Orphanage

About this time each year the boys and girls at the Baptist Orphanage get the Christmas spirit.

Every Mississippi Baptist is urged to send a gift to one of the boys or girls there.

Be sure to put the child's name on the outside of the package. Do not put money inside of packages but send it to the office marked with the name of the boy or girl.

Those sending miscellaneous boxes are asked to label each gift for a boy or girl and give age. This will help insure every child receiving a gift.

Send all gifts to the Baptist Orphanage, P. O. Box 97, Jackson, Miss., W. G. Mize, superintendent, lists below the boys and girls by ages:

AGE TWO
BOYS: Joe Smith

AGE THREE
BOYS: Clemmie Hollingsworth; Michael Phillips

AGE FOUR
BOYS: Vernon Brooks Friend, David Phillips, Richard Saucier, Wayne Smith, Herbert Trippie, Johnny Brown

GIRLS: Coleen Blair, Phyllis Garrard, Josephine Gladwell, Susan Hollingsworth, Judy Langley, Sandra Russell

AGE FIVE
GIRLS: Lucy Ann Friend

AGE SIX
BOYS: Paul Saucier, Kenneth Tisdale, Clifford Trippie, Harold Russell, James Ponder, Stephen Aaron, Robert Brown, Dale Smith

GIRLS: Felicia Blair, Donna Kay Smith, Lannie Sanford, Pamela Garrard, Gail Dean Friend, Betty Jo Gladwell

AGE SEVEN
BOYS: Carl Hanna, Roger Dale Friend, Rodney Johnson

GIRLS: Bell Langley, Betty Rasberry, Betty Leach, Pat Lovett, Patricia McHann

AGE EIGHT
BOYS: David Gatewood, Forrest Johansen, William Sanford, Larry Brown, David Smith, Eddy Betts, Stennis Garrard, Thomas Putter, John Saucier, Bruce Russell

GIRLS: Janet Aaron, Rhonda Chambers, Dorothy Gladwell, Julie Hollingsworth, Nancy Myatt, Susan Myatt, Virginia Clark, Louise Blair, Sherry Smith, Faye Trippie

AGE NINE
BOYS: Stanley Aaron, Michael Chambers, Lewis Johansen, Tommy Johnson, Robert Mashburn, Robert McHann, Michael Archer, Gerald Leach, Lamar Sanford

GIRLS: Bonnie Gatewood, Etell Morris, Margaret Rasberry, Shirley Ponder, Ann Garrard, Mary Thrasher, Gail Tisdale, Virginia Russell

AGE TEN
BOYS: Jerry Archer, Melvin Clark,

Danny Lovett, Dale Pennington, Robert Sanford, Michael Saucier, Danie Mack Smith, Lewis Blair, James Luby

GIRLS: Susie Bates, Judy Johnson, Frances Langley, Eleanor Schneider, Betty Smith, Shirley Jean Gladwell, Paulette Tisdale

AGE ELEVEN
BOYS: Willie Gladwell, Joe Leach, Jimmy Hanna, Bobby Bishop, Tyrone Cutler, Leroy Mashburn, Claude Pulley, Hugh Johnson

GIRLS: Beverly Chambers, Maureen Betts, Darla Ann Castlaw, Sandra Garrard, Mattie Lou Harper, Earline Morris, Dorris Morris, Sandra Brown

AGE TWELVE
BOYS: Clarence Gatewood, Bruce Clark, Robert Gladwell, Dudley Gibbs, Rickey Morris, Jerry Springer, W. T. West

GIRLS: Hilda McHann, Mary Ella Rasberry, Sherry Chambers, Fay Lovett, Mable Bates, Eddie Smith, Myrtle Lee Langley, Sandra Schneider

AGE THIRTEEN
BOYS: Terry Archer, Hines Bishop, Ray Campbell, Gary Cutler, James Leach, James Brown, Kenneth Powell, Ronald Ragus, Robert Smith

GIRLS: Janie Denson, Dovie Hankins, Hilda Harper, Linda Pennington, Eva Ann Mashburn, Mary Lovett, Karen Morris

AGE FOURTEEN
BOYS: Jimmy Phillips, Edward Gladwell, Emmitt Thrasher, J. L. Harper

GIRLS: Linda Rasberry, Joyce Gibbs, Betty Gatewood

AGE FIFTEEN
GIRLS: Ola Mae Springer, Shirley Denson, Bessie Jones, Bobbie Osborn, Jo Ann West

AGE SIXTEEN
GIRLS: Louise Mashburn, Mary Ann Morris

AGE SEVENTEEN
GIRLS: Marie Nell Lee, Lenna Morris, Jessie Osborn

AGE EIGHTEEN
GIRLS: Louise West

LET YOUR CHRISTMAS CHEER Extend Throughout The Year



By Sending In Gift Subscriptions to

The Baptist Record

The Baptist Record will send a personal letter to each recipient saying that the paper is being sent from you as a Christmas present.

Fill out the convenient order blank below and send, along with your remittance to the Baptist Record, P. O. Box 530, Jackson 5, Miss.

Please send a Christmas Gift Subscription to the following person or persons as indicated:

Name

Mailing Address

Check: One Year \$2.00 ()

Two Years \$3.75 () Three Years \$5.50 ()

Name

Mailing Address

Check: One Year \$2.00 ()

Two Years \$3.75 () Three Years \$5.50 ()

Name

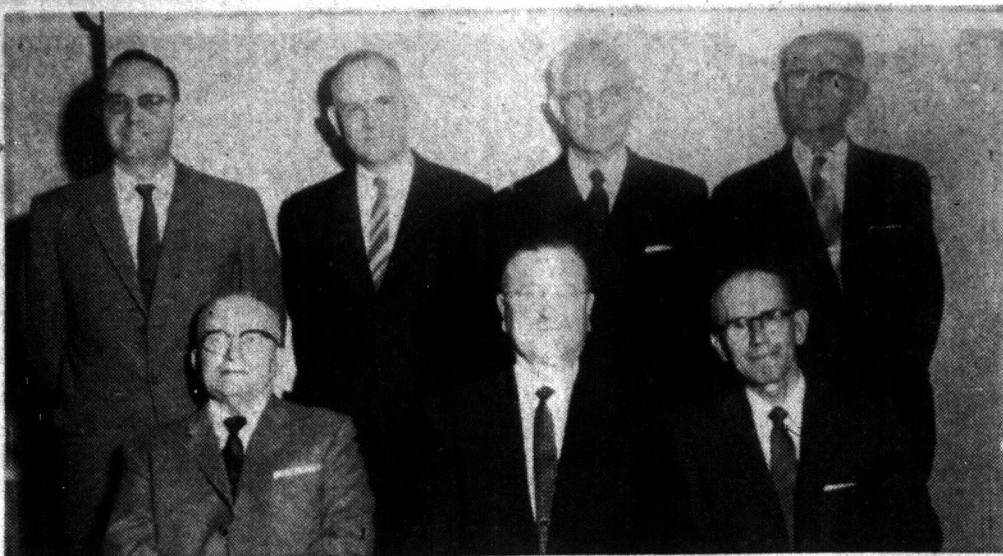
Mailing Address

Check: One Year \$2.00 ()

Two Years \$3.75 () Three Years \$5.50 ()

My Name

My Address



FOUNDATION LEADERS—Baptist Foundation officers for the coming year include (seated, left to right) Ed C. Polk of Hattiesburg, executive committee chairman; E. E. Laird of Jackson, president of the Board of Trustees; Dr. Wyatt R. Hunter, vice president; (standing, left to right) Henry Hederman of Jackson, retiring president; J. N. Barron of Crystal Springs, secretary-treasurer; Dr. Harry L. Spencer, executive secretary; and George E. Estes of Gulfport, new board member.



APPRECIATION—Henry Hederman (left) retiring president of the Baptist Foundation Board of Trustees looks on as Mrs. Hederman is presented a corsage by Mrs. Harry L. Spencer at the annual fellowship luncheon of the Foundation. Mr. and Mrs. E. E. Laird are on the right.

OLD BIBLES REBOUND
A price, binding and style to meet every need. Quality workmanship guaranteed. Write for illustrated price folder.
"Internationally known specialists"
NORRIS BOOKBINDING CO.
103 No. Stone Ave. Greenwood, Miss.

CHURCH FURNITURE
WRITE FOR FREE CATALOG
SOUTHERN DESK CO.
HICKORY, N. C.

Manufacturers of:
GOWNS
Pulpit and Choir
RELIGIOUS SUPPLIES
Church Furniture • Altar
Dress • Communion Sets
Embroideries • Hangings
CATALOG ON REQUEST
WRITE—DEPT. 44
National

HEAR
Better with
SONOTONE
108 S. President
Jackson, Miss.—Phone 2-2033
Henry T. Bouchelle, Manager

HER OWN WAY
The Story of Lottie Moon
by Helen A. Mansell
Here is the exciting story of Lottie Moon, for whom the Foreign Mission Week of Prayer is named. Told for nine- to twelve-year-olds, it begins with the young tomboy who was never afraid "because when something has to be done, I get so busy doing it I haven't time to be afraid." During her girlhood years, her own strong will yielded to the will of God and she decided to become a missionary. Later, in China, Lottie Moon's determination and faith never faltered when she faced many dangers and frightening experiences. Helen Mansell's account of one of our most colorful missionaries makes an excellent Christmas gift, especially for GAs.
\$2.00
Children's Books from
BROADMAN PRESS
Order from your BAPTIST BOOK STORE

Mississippi Optical Dispensary
• Prescription Opticians
• Contact Lenses
• Artificial Eyes
425 E. Capitol St. Jackson, Miss.

Woman's Missionary Union

President—MRS. J. I. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
WVA Director—MISS MARJEAN PATTERSON
GA Director—MISS WILLA DEAN FREEMAN

WANTED

Yes, we want every missionary hearted person to have the joy of helping meet the needs on the mission fields. The blessings of God upon us should call us to a response of love, manifested in offerings brought for the furtherance of his work.

A TRIBUTE FROM "THE PARADISE OF THE PACIFIC"

A letter came recently to Miss Josephine Harris, counselor at the Baptist Student Center, Honolulu, Hawaii. It was from a young Chinese-American woman who became a Christian through the ministry of the Student Center and lives now in San Francisco. She wrote: "It is with deep gratitude that I remember those days spent at the Bible school and the work that helps young people find themselves through the love of Christ in fellowship in the church."

Miss Harris says: "This testimony could be repeated by other students who have been won to Christ through the influence of the Baptist Student Center, located across the street from the University of Hawaii."

"The Center has a threefold ministry: First, it offers to students Bible classes on a college level. Second, it provides housing in a Christian home-dormitory for about thirty boys and girls. Third, it provides activities which will introduce non-Christian students to the better way of life which only Christ can give."

"Students from the Center are enlisted into churches as teachers, educational directors and youth leaders. Some of them give their summers in vacation Bible school missions. Some answer the call to church-related vocations and serve in island churches; some are attending one of Southern Baptists' seminaries. Others completing graduate work will witness as teachers, scientists, businessmen and homemakers."

"Katsuro Taura, one of the first to accept Christ while living in the Student Center, is educational director of the Pali View Baptist Church. This church had the largest vacation Bible school in the islands last year."

"Out of a grateful heart," concludes Miss Harris, "my praise for the Week of Prayer is summarized by these words: 'To God be the glory, great things he hath done!'"

The International Houseparty for overseas students in the colleges of Mississippi was held at Garaywa Thanksgiving weekend. There were 94 overseas students from 30 countries in attendance. This is the fourth Thanksgiving for such a gathering. Plans were made jointly by the WMU and BSU. The WMU Special Day offering provides the expenses for the meeting. The students are studying in 13 different colleges in Mississippi.

Dr. Dale Moody, Professor of Christian Theology, Southern Baptist Theological Seminary, and Dr. Paul Geren, Executive Vice-president Baylor University were our out of state speakers and discussion leaders.

A Christian home atmosphere was created with Rev. and Mrs. Ralph Winders serving as host and hostess. The 13 United States students attending were selected from recommendations submitted by five senior colleges. These students were excellent representatives! One of the highlights of the houseparty was a visit into homes in Jackson and Yazoo City.

Attendance included one each from Canada, Canal Zone, Colombia, Indonesia, Iraq, Jordan, Norway, Panama, Philippines,

Turkey, Ukraine; two each from Chile, Hawaii, Lebanon, Mexico, Peru and Taiwan; three each from Ecuador, El Salvador, Japan and Thailand; four each from China and Korea; five each from Honduras and Nicaragua; six from Iran; seven from Guatemala; 12 from Cuba and 16 from Venezuela. The representation from Colleges was: Blue Mountain, five; Clarke, 3; Delta State, 2; Jones Jr. College, 7; Miss. College, 7; William Carey College, 22; Hinds Jr. College, 5; Mississippi State, 23; Ole Miss, 8; Latin American Institute, 2; MSCW, 1; Pearl River Jr. College, 6; Perkinson Jr. College, 3; United States 13, with 19 adults assisting in various ways.

Friends of Dewey and Betty Merritt, missionaries serving in Nigeria, will regret to know of the loss of their baby expected in February. We have asked Betty's mother, Mrs. S. B. Cooper, Miss. WMU Prayer chairman, to share a part of a letter with all of you:

"As they were preparing me for my operation yesterday morning, I lay there thanking God for the Lottie Moon Christmas offering and those who had given in order that we might



RIDGECREST CHURCH, Jackson, honored Rev. and Mrs. Fred Tarpley with a reception on December 7, giving them a silver coffee server in celebration of their 25th wedding anniversary, which was December 1. (Tarpley has been pastor at Ridgecrest since the church was organized five years ago.) F. E. Foster is shown above presenting the gift to the Tarpleys.

Church Marks Pastor's 25th Wedding Year

Ridgecrest Church, Jackson, gave a reception on December 7 in honor of Rev. and Mrs. Fred Tarpley's twenty-fifth wedding anniversary. The reception was given immediately following the evening church service in the Fellowship Hall.

The ushers were Misses Betty Horn, Mary Morgan, Barbara Miller, and Jean Smith.

After the crowd assembled Miss Betty Horn escorted the Tarpley family into the room.

Mrs. Tarpley wore a lovely sheath of peau-de-soi and a lavender orchid corsage dressed in silver. Mrs. W. J. Horn sang "Through the Years" to the Tarpleys. Then F. E. Foster, the first chairman of the deacons, presented them with a gift from the church—a silver coffee server and tray.

The receiving line was composed of: Joseph Haynes, educational director; Mr. and Mrs. Tarpley, and their two sons,

Leeman and Joseph; Willard Lee, chairman of the deacons; Vernon Duckett, superintendent of the Sunday School; Carl Haskins, director of the Training Union; Mrs. Jerome Smith, vice-president of the W. M. U.; and Keith Ginn, president of the Brotherhood.

Mrs. Willard Lee served the punch and Mrs. Maine Stenzel presided at the guest register. Mrs. Clinton Lowe was in charge of all arrangements. Over 300 guests attended.



MISSISSIPPIAN NAMED—Atlanta—Dr. John W. Landrum (left), pastor of First Church, Grenada, Mississippi was elected state vice-president of the Home Mission Board at its Dec. 2-3 meeting here. Others named, from left, are Mrs. R. N. Landers, Atlanta, recording secretary; C. G. Cole, Atlanta, president; and Henry Barksdale, Atlanta, local vice-president.



Bob Sheffield

Surrenders To Call To Preach

Bob Sheffield, son of Mr. and Mrs. G. L. Sheffield, preached at the morning worship service at Raymond Church on November 16. Having dedicated his life to full-time service some time ago, the 18-year-old sophomore at Hinds Junior College on that same Sunday surrendered to the call to enter the ministry.

Active in religious activities on the college campus, Bob is serving as Training Union Director at Raymond Church, Rev. Clyde Gordon, pastor.

WINGATE, N. C. — (BP)—Wingate College here is conducting a series of 13 lectures to acquaint students and faculty with the history of Chris-

have this fine hospital and the equipment in it, for the training of the African nurses and for sending Dr. Williams and Ruth Kube, the nurse, over here. And then I noticed the sheet that covered me and wondered what fine WMU member had sent it with White Cross supplies! Just before the operation Ruth Kube prayed the sweetest prayer and Dewey and I have felt the power of the prayers of many of you through this experience and we've been lifted up to His very throne. We prayed together on Sunday night that this experience would draw us closer to Him and it has."

18 ADDED IN LYON REVIVAL

The Lyon Church has concluded a revival led by Rev. Calvin C. Ussery, University Baptist Church, Shawnee, Oklahoma.

There were sixteen professions of faith and two additions by letter. Major McDaniel, First Church, Greenwood, led the singing.

The church has recently ordained E. R. McMinn and D. L. Hunt as deacons. Rev. James F. Kirkendall is pastor.

DALLAS, Texas—Dr. R. Alton Reed, executive secretary of the Relief and Annuity Board of the SBC, which has offices in this city, was elected to a one year term as president of the Church Pensions Conference at its 44th annual meeting in New York City, December 4 and 5.

tianity, the special beliefs and doctrines of Baptists, and the way Baptists do their work.

For **COLDS** take **666**
NEED A LAXATIVE? take **Calotabs**
15¢ and 29¢ sizes

One Step to America
by Elizabeth B. Whitmore
This heart-warming story tells how an immigrant boy, Sig, learns to adjust to the American way of life. It encompasses the home, school, and church relationships. Illus. by William Moyers. Ages 9-12.
\$2.75
CHILDREN'S BOOKS FROM
BROADMAN PRESS
Order from your
Baptist Book Store

You need a BATH! YES, A WORLD-FAMOUS HOT SPRINGS THERMAL BATH

If you're healthy, you'll probably live longer because as it's said, "an ounce of prevention is worth a pound of cure." If you're nervous, tired, rundown or stiff from rheumatism and arthritis, you can find relief as thousands of others have. You'll find the best at The Majestic where you can go from your room to the bathhouse in robe and slippers. Here you will find specialists who know their business—experienced attendants and masseurs for the men and masseuses for the ladies—all licensed in accordance with the regulations under the Director of the Nat'l Park Service, U. S. Dep't of the Interior.

THE Majestic HOT SPRINGS NATIONAL PARK ARKANSAS
HOTEL & BATHS
Write the MAJESTIC today!
ROOMS from—
\$4 per day single
\$6—double
and you can budget
MEALS at \$4.50 per day



MC Students In Who's Who

Mississippi College representatives in the Who's Who Among Students in American Universities and Colleges are pictured above. They are (from left to right): Sydney Lee, McComb; Janie Lomax, Sand Hill; Jimmy Hughes, Greer, S. C.; Betty Earl Evans, Tupelo; Carolyn Overton, Zion, Ill.; John Robin Bradley, Inverness; (second row) Rodney Frothingham, Hollandale; Mary Ellis Perkins, Tupelo; Clifton Mansfield, Winona; Kathryn Scott, Clinton; George Pittman, Decatur, Ga.; Laura Lipsey, Clinton; (third row) Nancy Hood, Deeson; Tanner Riley, Collins; Shirley Smith Snell, Clinton; Larry Lee Thornton, Lake; Neron Smith, Magnolia; Joyce Westbrook, Yazoo City; (fourth row) Jannelle Landrum, Clinton; Earl Edmondson, Edwards; Joedd Price, McGehee, Ark.; Lynn Naylor, Tallulah, La.; Janice Cox, Jackson; and Curtis Burge, Gulfport. Not pictured is Robert Bridges, Brandon.

Sunday School Department

Bryant Cummings, Secretary
Miss Carolyn Madison Elementary Secretary
Mrs. Judson Irwin Office Secretary
Mrs. Ralph Alewine Office Secretary

PROMOTE THE "ONE FOR ONE" CAMPAIGN IN EVERY SUNDAY SCHOOL

A. V. Washburn
By this time, perhaps you

In Natchez Since 1936
V. J. STEPHENS
THE MUTUAL INSURANCE AGENCY
Fire and Auto Insurance
Fry Bldg. Dial 5537

Worry of FALSE TEETH Slipping or Irritating?

Don't be embarrassed by loose false teeth slipping, dropping or wobbling when you eat, talk or laugh. Just sprinkle a little **FASTEETH** on your plates. This pleasant powder gives a remarkable sense of added comfort and security by holding plates more firmly. No gummy, gooey, pasty taste or feeling. It's alkaline (non-acid). Get **FASTEETH** at any drug counter.



CHRISTMAS GIFT
Would you like to have the best Christmas Gift for Mother, Father, Friend or Church Library? If so, order now the life story of Rev. Dan Moulder. Fifty six years a country preacher, "Through the Valley." You will laugh until you cry, and cry until you laugh at his experience. Get the best and most lasting Christmas Gift you can buy. Mail \$1.00 to
REV. C. S. MOULDER
3109 Hardy St., Hattiesburg, Miss.
Your book will be mailed at once.

in a Pickle?

IF GIFT PROBLEMS ARE WHAT PUT YOU THERE, SAY NO MORE! WRITE YOUR NEARBY BAPTIST BOOK STORE FOR BAPTIST BOOK STORE GIFT CERTIFICATES... ANY AMOUNT FROM \$2.50 TO \$250.00. DO IT TODAY!

SAVINGS FUNDS EARN 3 1/2% DIVIDEND

Many churches as well as individuals place their building and other reserve funds here until required... and thereby increase it at semi-annual periods by substantial dividends. All accounts insured to \$10,000.00 by FSLIC. We welcome your inquiry.

FIRST FEDERAL
Savings & Loan Association
CAPITOL AT STATE • JACKSON, MISS.



have their hearts prepared for the preaching of the gospel. The largest number of baptisms come by way of the Sunday school. There is, therefore, an immediate necessity that new people be enrolled in the Sunday school in order to provide a greater evangelistic harvest.

A PRACTICAL GOAL

How many new people do you think you should enroll in Sunday school in such an all-out effort? It seems that in the minimum period of six weeks, any officer or teacher would be able to enroll one new person in Sunday school. This is a personal responsibility. It is a democratic assignment. No one escapes responsibility. Following a complete religious census on February 1, 1959, (unless a thorough census was taken last September) an adequate number of prospects certainly will be revealed to make the goal of "One for One" realistic. Each Sunday school should adopt the slogan "One for One." It is practical. It is challenging. It has appeal. Get it before the workers in your Sunday school. Publicize it widely throughout the association.

A WORKABLE PLAN

A pattern and calendar have been worked out and suggested to all of the churches: Sunday, February 1, 1959—Take a complete religious census in every church community, or bring up-to-date the one taken last September. The week of February 2-7, 1959—Process the census cards according to the suggestions found in the leaflet "Taking and Using a Religious Census." These leaflets have been mailed to all of the Sunday school superintendents and pastors. Other copies may be had by writing your state Sunday school secretary or the Sunday School Department of the Baptist Sunday School Board, Nashville, Tennessee.

Sunday, February 8, 1959—Complete the census and make a study of pages 12 ff. in the leaflet "Taking and Using a Religious Census." Monday and Tuesday, February 9-10, 1959—Consider any additional Sunday school classes or departments needed. Secure needed new workers, and accomplish whatever enlargement of the Sunday school organization is needed and possible. Prepare four copies of the Prospect Visitation Assignment and Report Slip Form 120 for every prospect discovered in the census or previously held in the prospect file. Hold these copies for assignments later on.

Wednesday, February 11, 1959—At the weekly officers and teachers' meeting all Sunday School workers should be challenged to full participation in the "One for One" campaign. A goal board should be prepared for use in the church auditorium during the enrollment campaign.

The Young People's and Adult classes should be listed as classes. In churches that have the revivals the latter part of April, the campaign should continue through March 15, 22, 29 and April 5.

Sunday School And Training Union Attendance

December 7, 1958

Aberdeen, First	395	339
Amory, First	510	187
Antioch (Lowndes)	166	117
Antioch (Rankin)	53	40
Batesville, First	501	213
Bethel (Copiah)	119	90
Biloxi, Emmanuel	310	19
Booneville, First	330	107
Brandon	355	201
Bruce, First	307	30
Bucatanua (Clarke)	52	30
Byram	258	147
Calhoun City, First	355	166
Charleston, First	29	104
Clarksdale, Oakhurst	63	175
Cleveland, First	46	73
(Chinese Mission)	30	
Cleveland, Immanuel	24	3
Clinton, Mor. Hgts.	14	25
Collins	18	23
Columbia, First	6	7
Corinth:		
East	21	3
First	30	14
Tate Street	30	121
Cruger	57	34
Crystal Springs, First	649	257
Dixie (Lebanon)	182	104
Friendship:		
(Tallahatchie)	78	80
Foxworth	180	78
Greenville, First	1198	409
(Greenfield Mis.)	126	71
(Chinese Mis.)	79	
Greenville, Parkview	361	128
Greenwood, Calvary	504	184
Greenwood, North	363	114
Gulfport, Bayou View	163	66
Gulfport, Grace Mem.	330	119
Hattiesburg, First	686	262
Hattiesburg, Main St.	1191	589
(North Main Mission)	52	48
(Wayside Mission)	56	55
Hattiesburg, 38th Ave.	241	146
(Bonhomie Mission)	18	
Hernando	174	76
Houston, First	383	186
Jackson:		
Alta Vista	30	24
Alta Woods	708	362
Broadmoor	720	309
Calvary	1637	568
(Mission)	45	30
Crestwood	407	232
Dan. Memorial	1047	488
First	170	502
Highland	19	111
Hillcrest	40	193
Northside	82	245
Van Winkle	65	327
West Jackson	45	201
Ridgecrest	74	315
Parkway	104	55
Midway	27	131
Emmanuel	26	163
Southside	29	178
Kosciusko, First	57	52
(Maple Mission)	1	
Laurel:		
First	67	39
Highland	35	174
Wildwood	32	75
Linwood (Neshoba)	19	46
Lucedale, First	37	70
McComb:		
Central	20	38
Locust St.	10	66
Navilla	87	71
South	30	98
Mendenhall, First	3	28
Meridian:		
First	8	57
Highland	65	235
Eastview	17	88
Arrowood	113	79
Key Field	129	75
South Side	482	215
Fulton Ave. Mis.	24	21
Eight Avenue	234	102
Poplar Sprs. Dr.	474	192
(Grandview Chap.)	25	19
Oakland Hgts.	337	150
Fifteenth Ave.	628	284
Calvary	422	160
Morton, East	90	80
Moss Point, East	312	163
(Mission)	65	37
Natchez, First	686	221
Natchez, Morgantown	196	99
New Albany, First	703	235
Newton, First	486	236
Niland Chapel (Bolivar)	64	99
Oxford, First	493	243
Pascagoula, Eastlawn	393	240
Pascagoula, First	727	224
(McArthur Chapel)	45	23
Pearl (Rankin)	237	125
Petal, Temple	186	77
Petal-Harvey	381	190
(Harvey Mission)	52	53
Petal, Crestview	78	60
Picayune, First	566	201
(Mission)	8	
Purvis, First	251	103
Raworth (Scott)	65	60
Ripley, First	355	135
(East Ripley Mission)	44	28
Ruth	73	63
Soso, First	158	73
Springfield (Scott)	118	95
Starkville, First	952	391
Sumrall, First	115	72
Tupelo, Harrisburg	571	226
Tupelo, First	508	184
Tutwiler, First	151	94
Tylertown	281	126
Union, First	371	124
Weir	97	53
West End (Winston)	75	45
West Point; West End	187	122
Wheeler Grove		
(Alcora)	144	146
November 30, 1958		
Biloxi, Emmanuel	260	117
Calhoun City, First	373	172
Clarksdale, Oakhurst	564	166
Hernando	180	80
Linwood (Neshoba)	104	97
Morton, East	71	81
Pascagoula, Eastlawn	264	197



THE NEW AUDITORIUM at Escatawpa Church has been formally dedicated and is now debt-free. A note-burning service will be held December 17, according to Pastor Ralph Young.

Escatawpa To Destroy Note

The Escatawpa Church, organized in 1887, formally dedicated their new auditorium on November 20. Rev. Ralph H. Young, pastor, states that the building is now debt-free a year ahead of the scheduled time. One hundred fifty have been added to the church since the erection of this building.

— THE SUNDAY SCHOOL LESSON Jesus Shares His Ministry

By Bracey Campbell
Scripture Texts: Mark 6:6-13, 30-34.

INTRODUCTION. Here we see our Lord engaged in what is known as the Galilean ministry. He did not, as our great evangelists do, engage a meeting place, as an auditorium or stadium, and have the people come to Him, but His was a peripatetic method. He walked the highways and streets of the cities, talking to people by ones and twos and thronging multitudes. The press of the people became so great that He could easily see that He could not do all of the work unaided, so he commissioned helpers to assist Him.

The twelve men He had selected to be with Him and receive training under His matchless coaching were now prepared to begin work for Him in His great work. So He sent them into the ripened field. This is what He trained them to do, and it is still His purpose in calling and training people everywhere and at all times. First His word to any person to whom He speaks is come and the next word of command is go. In accord with this rule, now employed for the first time by Him, He sends them. Let us hear and see Him at this task.

I. CALL AND COMMAND. "And He called unto Him the twelve." He had called them from their ordinary walks to "be with Him." There is a real sense, of course, in which men are called to have the Lord with them while they remain busy for Him in the ordinary tasks of life, or, should I not say, in the once ordinary tasks which, because of the door's new relation to Him have been changed into sacred tasks for Him. The mother who, for His glory, makes a home and rears a family of fine children to honor His name, the man who, for Christ's glory, leads a family to grow in the grace of God, who strives to get wealth that he may therewith magnify the name of the Master, may be as really engaged in His work as another who hears the command to teach. But of this we would do well to be certain: That He calls no one to a career of idleness.

"Come unto Me" is His gracious invitation to every soul, sin weary and sin burdened, in this wide world of sighing and sorrowing and suffering and sinning, out of the bondage of sorrow and night into His freedom, gladness and light. There is no limit to the number, no degree or limit of degradation beneath which His saving mercy will not descend. But this mercy does not find its end in bringing a lost one home to heaven of idleness and land of endless delight in slothful living.

"Go" is a word of just as much significance in the gospel of our Lord. "He... began to send them forth." Now He is putting them to their intended use, setting their hearts to a task worthy of their very best and worthy of Him who sent them. "Began to send them forth by two and two." This so each could be an encouragement to the other, a sharer of the work, a friend companion in prayer.

When "Ye enter into a house, there abide till ye depart thence." If you find a place, a house, where ye will be welcome, stay there till your work in that community is done. But from those who stubbornly and insolently reject your message, be it known to you that they shall not be held guiltless.

The Galileans are said to have been a hospitable people, known by the Lord to be such, and He was assured in His heart that the disciples would not suffer, there where their acquaintance was already broad. "They should take nothing for their journey," but depend upon their fields of labor to support them. Of course we could not so send our missionaries to foreign and Unchristian lands under such instructions. Into such lands our missionaries often go among a people who have never heard the name of Jesus, and such strangers could not be expected to open their doors at once to the strange men who, coming, preach a strange gospel to them.

II. HOW THE DISCIPLES RESPONDED TO THEIR INSTRUCTIONS. They went out and preached that men should repent. They preached, they proclaimed, they announced, they published by word of mouth, they made known their conviction "that men should repent." Old outworn stuff! The necessity for repentance is just as old as the yielding of our first parents to the temptation offered by the devil! It is just as new as the need of the young-est who has arrived at the age of accountability! And still today everything that goes into the making of the mature Christian character waits still upon this first fundamental movement of the entire life, Repentance. That is the unrepentant man's first duty and privilege. "They cast out many devils, and anointed with oil many that were sick, and healed them." All this He gave them power to do, and they did it. Give like circumstances and the like need, and He might give the same authority and power again. But He Himself went off and left

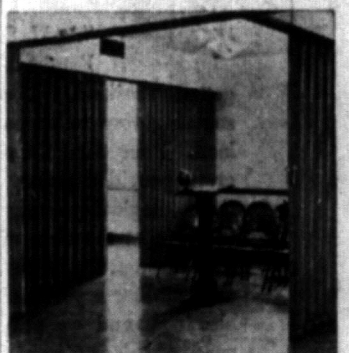
the multitudes who came to Him for bodily healing, but were not concerned for their souls. His language is, "I must preach to them also, for this cause I came forth."

(Lesson commentary based on "International Sunday School Lessons, the International Bible Lessons for Christian Teaching," copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

I buy and sell Used Religious Books

Send your "Wants" and "Offers" to
Fred Simmons
Box 3152
Knoxville 17, Tennessee

Now Available!



Sound Insulated Folding Doors by modernfold

Many Mississippi churches are enjoying greater flexibility of church space and Sunday School rooms with Modernfold doors. Now, Modernfold offers the same attractive folding door with newly developed sound insulation that eliminates disturbing noises from adjoining rooms. Call or write for information on Modernfold doors and metal windows for the church or your home.



If You Were Born Before 1900...

...let us tell you how you can still apply for a \$1,000 life insurance policy (for people up to age 80) so that you can help take care of final expenses without burdening your family. You handle the entire transaction by mail with OLD AMERICAN of KANSAS CITY. No obligation. No one will call on you! Tear out this ad and mail it today with your name, address and year of birth to Old American Insurance Co., 1 West 9th, Dept. L1207C, Kansas City, Missouri.

OAK GROVE ANNOUNCES REVIVAL

The Oak Grove Church, near Smithdale, plans a stewardship revival December 12-14 with services each night, Friday and Saturday, at 8 p. m.; and Saturday morning services at 10 a. m. The Sunday services will follow the regular schedule.

Rev. Milton Scott, pastor of First Baptist Church, Winslow, Arizona, will do the preaching. Rev. Ralph Scott is pastor.



Carey College Choir To Appear In 3 Cities

The Choir from William Carey College, Hattiesburg, will present Christmas music in Meridian, Waynesboro and Hattiesburg. The Choir will appear on a TV program on Tuesday afternoon, December 16 from 4:00 to 4:30 over WTOK-TV, Meridian. At seven o'clock on Tuesday evening, December 16, the Choir will appear at the First Church, Waynesboro. On Thursday evening, December 18 at 8:15 o'clock, the choir will sing in Hattiesburg on the Carey Campus in the auditorium at Tatum Court.

The Christmas program, "A FESTIVAL OF CAROLS IN NINE LESSONS", is based on an early English traditional Festival of Carols, although contemporary as well as earlier composers are represented in the music selections chosen for the Carey Choir. Each carol is illustrative of a Scripture passage concerning the Christmas story, beginning with the coming of sin into the world which indicated the world's need for salvation.

Winters Directs
Representative prophesies of the coming of a Saviour follow and the carols in the latter portion of the Festival tell the story of Christ's birth.

The Choir of fifty-five voices is under the direction of Don-

ald Winters, head of the Division of Fine Arts of William Carey College, and is the school's concert group. Mrs. Helen T. McWhorter of the Fine Arts faculty is the accompanist for the choir. The Choir is made up of students from Alabama, Florida, Louisiana, Missouri, Pennsylvania, Tennessee, Georgia and Brazil, as well as from Mississippi.

New Zion (Amite) Has Study Course

New Zion Church of Amite County has had a successful study course. There were two more than were enrolled to receive credit.

The church is beginning a building program for a new parsonage. Rev. Jerry Robinson, Jr. is pastor.

With Members of Congress
eager to end the session, the story of the Indian visiting his fellow tribesman who was sick in the hospital has been called to mind to discourage long speeches. The visiting Indian said, "How um feel?" "Ugh." "How um like pretty nurse?" "Ugh, ugh, ugh." "Me ask simple question. Don't make long speech."—Brooks Hays.



REV. R. L. WALLACE was honored on his 79th birthday, November 16, with a reception at Raymond Church. Rev. Clyde Gordon, pastor, Rev. and Mrs. Wallace, shown above who gave 24 years of service to the Raymond Church while he was pastor there, have continued to live in the community since his retirement in 1950.

Not Ashamed of Gospel

By REV. TOM DOUGLAS, PASTOR
Pontotoc, Miss.

The letter to the Romans is one of the most important things ever written. It is a relatively brief letter and yet it is the most significant work ever produced in the field of Christian theology. At the heart of this letter is the throbbing spirit of world missions. Paul said: "For I am not ashamed of the gospel: it is the power of God for salvation to every one who has faith, to the Jew first and also to the Greek." Rom. 1:16.



And Also Rome

Nearly a year before writing this letter, while he was working in Ephesus, Paul expressed his purpose to pass through Macedonia and Achaia to Jerusalem and then said, "after I have been there, I must also see Rome." Acts 19:21. This was not the cry of the eternal tourist desiring to see the great art treasures and many lovely fountains. It was far deeper than this, it was the deep longing to preach to the people of Rome.

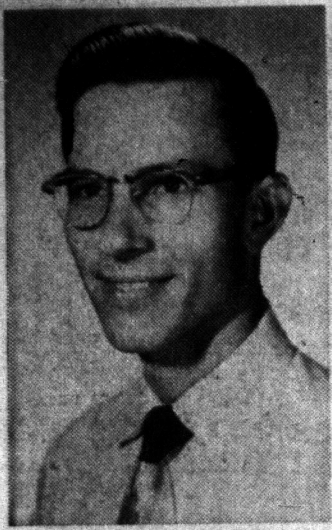
Paul pointed out to them that he had often wanted to come to them but that, thus far, he had been prevented. He wanted to come that he might impart some spiritual gift and also that he might receive spiritual help. We must also recognize that he said, "I am under OBLIGATION both to Greeks and to barbarians..." Rom. 1:14a. He wanted to go to Rome but he also felt that he HAD to go, he had a debt to pay.

Eager To Preach

Paul was well aware of the background of the great and needy city and in effect he said to them, In spite of the fact that you at Rome are in the Capitol city of the world, and in spite of the fact that you have your own time honored religions, and in spite of the fact that the gospel seems foolish to you, "I AM NOT ASHAMED OF THE GOSPEL." Paul knew the gospel to be the power of God for salvation by his own experience of conversion and by the change he had seen in the lives of others. Because of this Paul could say, "I AM EAGER to preach the gospel to you also who are in Rome." Rom. 1:15.



EMMANUEL (SIMPSON) broke ground for a new building recently, with Sunday School Superintendent Richard Womack wielding the shovel. Others in the service, left to right above, were Rev. Jasper R. Collins, pastor; D. B. Cook, treasurer; John Fruit, Dick Fruit, and John Henry Stubbs, deacons; Biggie Fucett, Training Union Director. R. A. Langley brought the message and the dedicatory prayer.



Rev. Tom McNair

Goes To Success

Rev. Tom McNair has accepted the call as pastor of Success Church in Gulf Coast Association.

A graduate of Mississippi Southern College, he attended New Orleans Seminary for two semesters before coming to Keesler as a radar instructor.

His wife is the former Sue Holland of Lucedale and is a graduate of William Carey College. They have two sons, Michael, 1½, and Gary, 7 months.

Pins Awarded

On Sunday, November 9th. Perfect Attendance Awards were made to the following at East End Church in Columbus.

Five years: Billy Gene Nation. Three years: W. J. Coleman, Jr., Cecil Nation, Mrs. Helen Nation, J. L. Coleman.

Two years: Mrs. S. T. Wharton, Betty Gray, Mrs. Bessie Bandy.

One Year: J. D. Crowder, W. H. Wharton, Mrs. G. S. Keenum, Pat Crowder, Jr., J. G. Wharton, Mrs. E. D. Kassel.

Two young men were ordained as deacons on November 20. They are W. J. Coleman, Jr., and J. L. Coleman, sons of Mrs. W. J. Coleman, Sr.

The sermon was preached and the charge was given by the pastor, Rev. G. C. Sansing. The other deacons of the church took part in the ordination service.



Thank You Baptists

"As U. S. taxpayers and Southern Baptist tithers, you have not forgotten Thailand. Your taxes helped build a superhighway to connect major cities in Thailand. Your tithes through the Cooperative Program provided money to erect a building for the theological seminary. Construction is expected to begin at the close of the rainy season. Your gifts through the Lottie Moon Christmas Offering are building a youth camp. We rejoice in these blessings, and we pray that as you study the needs of this section of the world you will respond with your prayers, your money, and your lives."

JUANITA JOHNSON,
Thailand

PHILADELPHIA (RNS)—Testifying before three federal judges hearing an injunction suit, Dr. Luther A. Weigle, dean emeritus of Yale Divinity School, defended Bible reading and repetition of the Lord's Prayer in public schools.

NEW YORK (RNS)—The United States Supreme Court has been asked to review the constitutionality of an Ohio "blue law" barring persons over 14 from working on Sunday, or Saturday, except for work of "necessity or charity."



A PLAYGROUND (including swings, tennis court, and maypoles) has been installed at First Church, Eden, Rev. Dewey Ward, pastor. Pictured above are some of the children who will be enjoying the new equipment, which was provided through an R. A. project.

S.S. Board Starts New Publication

NASHVILLE, Tenn. (BSSB)—A new magazine, Church Administration, will be published by the Baptist Sunday School Board's Church Administration Department beginning in October, 1959.

283 Present For Man And Boy Meet

Lee Ferrell, associate in state Brotherhood Department, was the principal speaker at an associational Man and Boy banquet held at Immanuel Church, Hattiesburg, Dec. 2.

Two hundred eighty-three were present. Landis Herrin is president.

The 40-page monthly will be edited by Howard B. Foshee, secretary of Church Administration Department.

The magazine will be directed to church staff members, deacons, church council members, church officers (clerks, treasurers, ushers, trustees), and church committee members (nominating, Lord's Supper, personnel, properties).

Regular Articles

Regular articles will feature the work of these persons. In addition, articles will be carried on areas such as group dynamics, principles of leadership and administration, staff relationships, office functions and equipment, church records, maintenance, insurance, fire prevention, and other related areas.

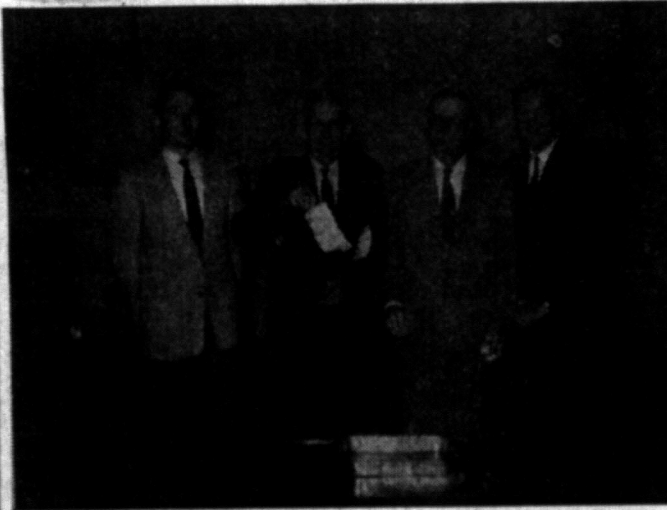
Church Administration will be listed on the Sunday School Board's literature order form and may be ordered in the same manner as other Board publications.

P. O. Concerned Over Indecent Holiday Cards

WASHINGTON, D. C. (RNS)—Postal officials expressed concern about the number of obscene and indecent Christmas cards being sent through the United States mails.

They said, however, that the majority of such cards are sent through first class mail which the department is powerless to open for inspection. Publishers and vendors of the cards have been avoiding prosecution by moving the cards to dealers by means other than the mails, they added.

The cards were described as "extolling drunkenness and sexual license" as a means of celebrating the Christmas holiday and "otherwise mocking the observance."



NOTE-BURNING—A note-burning ceremony was held at the 11 o'clock service Sunday, November 30th at the Concord Church, Macon. Pictured here are left to right, Roy Stuart, treasurer; Emmett Bell, chairman of the deacons, holding the burning note; C. S. Jackson, oldest deacon who had the privilege of striking the match; and the pastor, Rev. H. O. Haywood, who with his family moved into the \$8000.00 parsonage on February 28. The note was paid off in one year.

Mountain Breeze Off Press

The Fall number of the Mountain Breeze, student literary publication of Blue Mountain College is off the press.

Contributions of prose are made by Mary Alice Hearn, of Nashville, Tenn.; Betty Jo McLellan, Durant, and Gloria Lupo, Magnolia.

Contributions of poems are made by the following: Gwenice Parker, Laurel; Bettie Royals, Reddick, Fla.; Gloria Lupo, and Sue Thompson, Memphis.

A review of the book "Women and Thomas Harrow" is written by Ann Gunthary, Booneville.

The Editorial article was written by a faculty member, Mr. William G. Wilcox of the College's Social Science Department.

The Editor of the publication was Gloria Lupo.

Dr. Walter F. Taylor, academic dean, is faculty advisor for the Mountain Breeze.

Televangelism Series Set

FORT WORTH, Tex. (RNS)—A new 13-week series of television dramas, under the theme "This is the Answer?" will be launched on key stations across the country Jan. 4 in connection with the Baptist Jubilee Advance (1954-64).

Called "Televangelism 1959" the weekly programs will show dramatically how the Christian messages can help people meet the problems of everyday living. They will seek to introduce Christianity in the homes of "unchurched" viewers without any "preaching."

The half-hour films were produced under the auspices of the Southern Baptist Convention's Radio and Television Commission here, and photographed in Hollywood by Family Films, Inc.

Baptist churches in areas where the program is seen will send out callers, supplied with booklets that tie in with the telecasts, who will visit homes of those writing in to the station for additional details.

Final year of the observance, 1964, will mark the 150th anniversary of organized Baptist work on a national scale in North America.

Off The Record

In Mary's Christmas drawing, two of the camels were approaching the inn, over which was pictured a huge star. The third camel and its rider were going directly away from it. "Why is the third man going in a different direction?" her mother asked.

Mary replied briefly, "Oh he's looking for a place to park."

Mandy had been asked if she planned to hang any mistletoe in her house during the Yuletide season. She sniffed in disdain. "No ma'am! I got too much pride to advertise for the ordinary courtesies a lady's got a right to expect."

Lady: "Please tell me which platform I go to for the train to Boston."

Conductor: "Turn to the left and you'll be right."

Lady: "Young man, don't be impertinent."

Conductor: "Okay, then turn to the right and you'll be left." —Esther Dourte.

Wife (to husband): "I scratched the front fender a little, dear. If you want to look at it, it's in the back seat."

The best time for parents to put the children to bed is while they still have the strength!

He: "Last night I made an awful mistake."

She: "What did you do?"

He: "I drank a can of gilt paint."

She: "How do you feel now?"

He: "Sort of gilty." — Janet Steele.

A Sunday school teacher had been telling a class of little boys about crowns of glory and heavenly rewards for good people.

"Now tell me," she said at the close of the lesson, "who will get the biggest crown?"

There was silence for a while then Johnnie replied, "Him wots got the biggest head."